



***St. Luke's Cathedral
143 State Street, Portland, Maine
Christmas Eve 2017 5:00 pm***

Welcome!

St. Luke's Cathedral welcomes guests and visitors at Christmas and all year long. We invite you to become involved in the life of this Cathedral parish and make St. Luke's your spiritual home. May the joy and hope of Christmas renew in all of us a sense of awe and wonder at God's love for humanity.

St. Luke's shares in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. Today we continue a tradition of reaching out to the city and people of Portland which began with our first service on Christmas Day of 1868. St. Luke's is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

We thank you for your generous and thoughtful offerings at Christmas and throughout the year. The cost of maintaining the building and continuing our ministry in Portland is very high and we appreciate your sharing in this important work with your financial gifts as well as your talents and energies.

Please join us at regularly scheduled services and especially at our Epiphany Festival of Lessons and Carols, Sunday, January 7 at 4:00 pm. We wish you a Merry Christmas and a Happy New Year. For more information, call the parish office at 772-5434 or www.stlukesportland.org.

Welcome to St. Luke's Cathedral! We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed. Whoever you are and wherever you may be in your journey through life, we welcome you! During the school year, our Adult Education programs are at 9:00, Sunday School for K-5 begins at 9:45 with children returning at the peace, and Middle and High School groups meet at 11:30. *Child care is available for children four years old and under from 9:30-11:30 all year long.* As is our custom, all baptized Christians are most welcome to receive communion. We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

Our mission: As a "believe out loud congregation," St. Luke's welcomes all people to share in the Episcopal Church's mission to restore all people to unity with God and each other in Jesus Christ. As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. With its first service held on Christmas Day in 1868, St. Luke's continues almost 150 years of reaching out to the city and people of Portland. The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

About our worship: We hope you enjoy this new bulletin format! It includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an "S" designation are found in the front section.) *The congregation's part is in italics.* We stand to sing, sit to listen, and kneel or stand to pray. For comfort our kneelers also serve as pew cushions. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer.

This entire program is available as a .pdf on our website! Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

5:00 pm Christmas Pageant and Service of Holy Eucharist

For this service, the Christmas Pageant will serve as the Liturgy of the Word.

All children are welcome to participate in the pageant.

Please gather in the back chapel before the service begins.

Prelude

Ave Maria

Franz Schubert

'Child's Evening Prayer'

Engelberg Humperdinck

(from Hansel and Gretel)

O Little Town of Bethlehem

arr. Noreen Leinhard

It Came Upon a Midnight Clear

arr. Chip Davis

Tom Wadworth, pianist

Welcome

Lighting of the Advent Wreath

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
 *4 See how the shep - herds, sum - moned to his cra - dle, —
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace — thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son — of the Fa - ther;
 3 glo - ry to God, — glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

The Christmas Bidding Prayer

The Pageant: “Good News of Great Joy”

I. The Prophecy of Isaiah

“O Come, O Come, Emmanuel”

Louisa Radtke-Rowe, soloist

II. The Annunciation

“Of the Father’s Love Begotten”

Rachel Robinson, soloist

III. The Arrival in Bethlehem

“Once in Royal David’s City”

Tess Dolan, soloist

IV. The Shepherds

“O Come, All Ye Faithful”

Sung by Angels, Shepherds, Innkeepers, Animals, Pages

“The First Nowell”

Charlie Reinsinger, soloist

Refrain: Angels, Shepherds, Innkeepers, Animals, Pages

V. The Adoration of the Shepherds

“Away in a Manger”

Sung by Shepherds, Angels, Innkeepers, Animals

VI: The Magi

“We Three Kings of Orient Are”

Sung by Kings and Pages

“Go, Tell It on the Mountain”

Carter Jedrey-Irvin, Soloist

Refrain sung by Cast

The Peace

During the peace, the Cast may return to their families.

Announcements

Solo (Offertory)

Born on this Night
Rachel Keller, soprano
Tom Wadsworth, piano

Tom Wadsworth

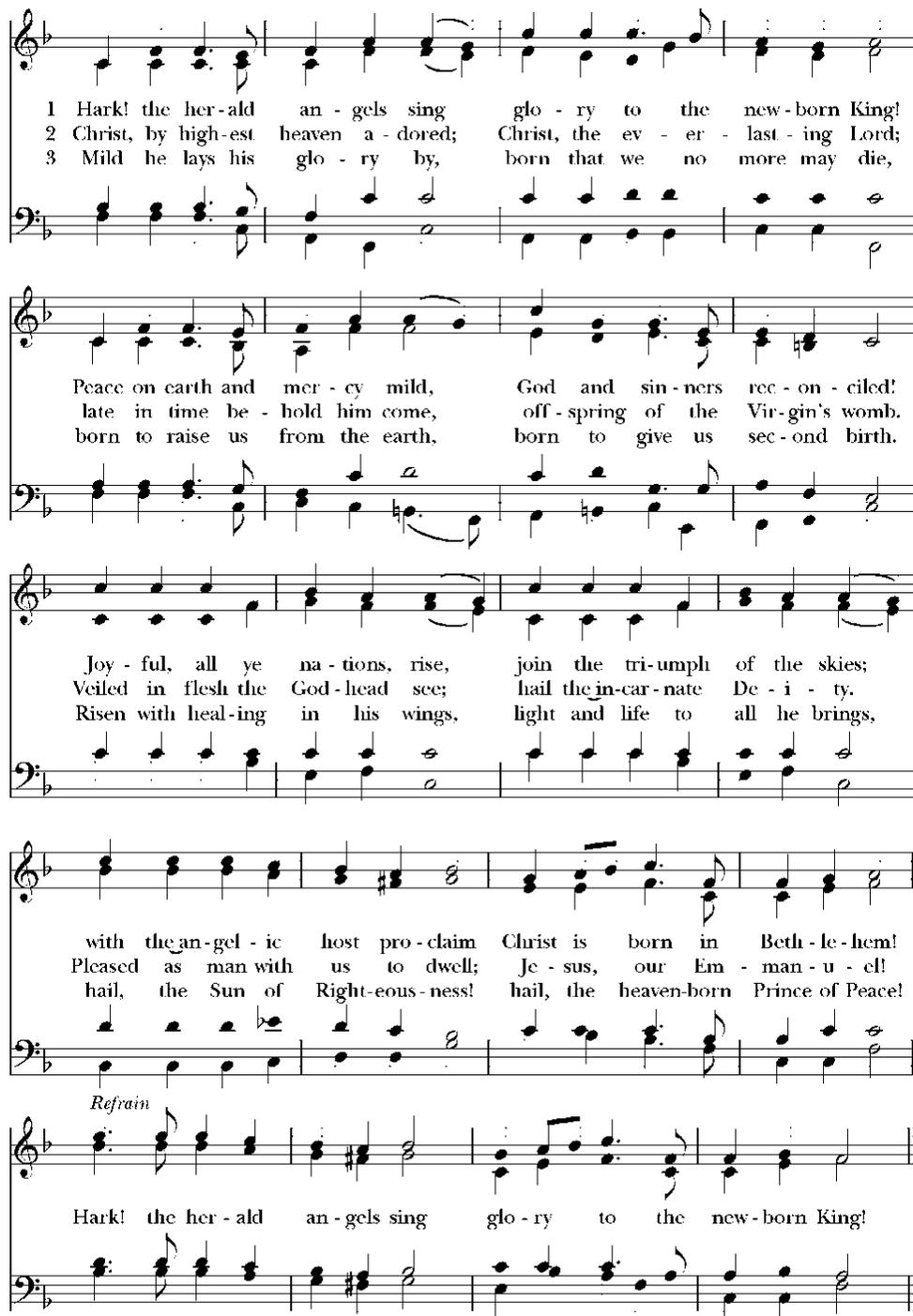
Born on this night One child of light One special child of creation Given in love mystical love Beautiful child we adore him Heavenly boy, wondrous joy One day you’ll grow to be king So peaceful you’re sleeping A beautiful sight With your birth, heaven to earth Sing Noel, Emmanuel Now we know this is so: God is with us tonight

Offertory Hymn 87

Hark, the herald angels sing

Mendelssohn

All quarters in tonight's offering will go to provide lunches for children at our school in Duny, Haiti



1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
 3 Mild he lays his glo-ry by, born that we no more may die,
 Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
 late in time be-hold him come, off-spring of the Vir-gin's womb.
 born to raise us from the earth, born to give us sec-ond birth.
 Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
 Risen with heal-ing in his wings, light and life to all he brings,
 with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!
Refrain
 Hark! the her-ald an-gels sing glo-ry to the new-born King!

The Great Thanksgiving – Eucharistic Prayer B

BCP p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people may stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

We remember his death. We proclaim his resurrection. We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your

hands over your chest as you come forward. After receiving communion, you may wish to go to All Saints Chapel (to the right of the high altar) for the Laying on of Hands, anointing with holy oil, and prayers of healing for yourself or someone else. Parents are asked to assist the clergy in determining whether their child will receive the sacraments or a Christmas blessing.

Communion Hymn 89

It Came upon the midnight clear

Carol

1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yet with the woes of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind bears not the
 when peace shall o - ver all the earth is

heaven's all - gra - cious King." The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and give
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

Solo (Communion)

Maria duch ein' Dornwald ging
Rachel Keller, soprano

German traditional

Maria durch ein' Dornwald ging.
Kyrieleison!
Maria durch ein' Dornwald ging,
Der hatte in sieb'n Jahr'n kein Laub getrag'n!
Jesus und Maria.

Blest Mary wanders through the thorn, Kyrieleison!
Blest Mary wanders through the thorn,
That seven long years no bloom hath born.
Jesus and Maria.

Was trug Maria unter ihrem Herzen?
Kyrieleison!
Ein kleines Kindlein ohne Schmerzen,
Das trug Maria unterm Herzen!
Jesus und Maria.

What clasps she to her breast so close?
Kyrieleison!
An innocent child doth there repose,
Which to her breast she claspeth close.
Jesus and Maria.

Da hab'n die Dornen Rosen getragen.
Kyrieleison!
Als das Kindlein durch den Wald getrag'n,
da haben die Dornen Rosen getrag'n!
Jesus und Maria.

Fair roses bloom on every tree,
Kyrieleison!
As through the thorn-wood passeth she
Fair roses bloom on every tree.
Jesus and Maria.

Wer hat erlost die Welt allein?
Kyrieleison!
Das hat getan das christkindlein,
Das hat erlost die Welt allein!
Jesu und Maria!

Who hath the world from sin set free?
Kyrieleison!
This Child alone, and only he,
He hath the world from sin set free.
Jesu et Maria!

Hymn 101

Away in a Manger

Cradle Song

1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
* 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is nigh.
and fit us for hea - ven to live with thee there.

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - hide with us, our Lord Em - man - u - ell

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Post Communion Prayer (read by all)

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Hymn 100

Joy to the world

Antioch

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the spirit.
Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Organ Postlude

I saw Three Ships Come Sailing In

arr. Chip Davis

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Cast – In General Order of Appearance

| | |
|-------------------|-------------------------------|
| Narrators | Miryam Keller and Nate Thorne |
| Mary | Louisa Radtke-Rowe |
| Gabriel | Alice Bonnevie-Rothrock |
| Joseph | Carter Jedrey-Irvin |
| Innkeeper 1 | Charlie Reiniger |
| Innkeeper 2 | Tess Dolan |
| Shepherd's Dog | Helen Bonnevie-Rothrock |
| Shepherd 1 | Ollie Tatro |
| Shepherd 2 | Rowan Keller |
| Shepherd 3 | Charlie Reiniger |
| Shepherd | Zachary Robinson |
| Shepherd | Max Tatro |
| Sheep | Foster Hammen |
| Angel of the Lord | Jane Bonnevie-Rothrock |
| Angel | Madison Magaw |
| Angel | Lucy Pride |
| Angel | Walter Barrett |
| Angel | Thomas Barrett |
| Angel | Mack Barrett |
| Angel | Kenzo Moore |
| Angel | Ilsa Brostek |
| Star of the East | Thurl Headen |
| King Melchior | Alex Thorne |
| King Gaspar | Rachel Robinson |
| King Balthazar | Erick Chase |
| Page | Kale Magaw |
| Page | Millie Peterson |
| Microphone Elf | Josh Willey |

Christmas Pageant: Today the Christmas pageant served as the Liturgy of the Word for our 5:00pm Service. Many thanks to our Pageant Director, Sarah Dowling; Pageant Assistants, Nicole Irvin, Nancy Bonnevie; Musical Director, Tom Wadsworth; Christian Education Director, Jon Radtke and Sunday School Director, Becky Tatro; and all the incredible volunteers and actors who helped to stage this wonderful performance this evening!

Other Christmas Services

December 24 10:00 pm – Festive Choral Eucharist with choir and brass (music begins at 9:30)

December 25 10:00 am Christmas Day worship

January 7 4:00 pm A Service of Lessons and Carols

The Presiding Bishop's Christmas Message 2017

In 2 Corinthians, the Apostle Paul says, *If anyone is in Christ, there is a new creation. The old has passed away, behold, the new is come.* At a point in that passage, St. Paul says, *"God was in Christ, reconciling the world to Himself,"* and he also says at another point in the same passage, *"and we have been given the ministry of reconciliation."*

Have you ever gone to the movies or read a story or a novel, and the novel starts with the end, so you know where the story ends, but then the rest of the story or the novel is actually the story behind the story. We know about Christmas. We know about Mary. We know about Joseph. We know about the angels singing *Gloria in excelsis deo*. We know from our childhood the animals in the stable. We know of the magi who come from afar, arriving around Epiphany, bearing gifts of gold, frankincense and myrrh. We know of the angels singing in the heavens, and the star that shown above them. Therein is the story.

But the story behind the story is what St. Paul was talking about. God was in Christ reconciling the world to himself, and Jesus has now given us that same ministry of reconciliation. God was reconciling the world to himself by becoming one of us. The divine became human. God entered history. Eternity became part of time. God was reconciling the world to himself by actually living it himself. In Jesus, God came among us to show us the way, to be reconciled with the God who has created us all and everything that is. And God has likewise come in the person of Jesus, to show us how to be reconciled with each other, as children of the one God who is the Creator of us all. That's the story behind Christmas.

God is showing us the Way to become God's children, and as God's children, brothers and sisters of each other. God is showing us in Jesus how to become God's family and how to change, and build, and make a world where everybody is a part of that family. Where children don't go to bed hungry. Where no one has to be lonely. Where justice is real for all and where love is the ultimate law.

Know there is a story behind the story, and it's a story worth singing about, and giving thanks for, and then living. One of my favorite writers, the late Howard Thurman, composed a poem many years ago about Christmas, and he says it probably better than I:

*When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and the princes are home,
When the shepherds are back with their flocks,
Then the work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace to others,
And alas, to make music in the heart.*

The story behind the story is that God so loved the world, and so loves you, and so loves me. Have a blessed Christmas, a wonderful New Year, and go out and make music in the heart of the world.

The Most Rev. Michael B. Curry, Presiding Bishop and Primate

The Christmas Greens are given to the glory of God and in thanksgiving for

| | |
|-----------------------------------------------------------------------------|--------------------------|
| Janet, Callie and Caitlin Brennan | Michael Brennan |
| Our grandchildren, the Woolsons, Garcias, Shaws | Muffie and David Fernald |
| Hallam, Murdoch, Davis and Curry Families | Ray Davis Murdoch Curry |
| Chuck Sawyer | Lynne England |
| The Buteau and Marcoux families | Debra Marcoux |
| Arthur Jones, Kristen Buteau and Craig Masse, Michael, Melissa and Liam Cox | Susan McCuller |
| Nola, Greyson, Elin and Leighton | Anne and Bruce Myers |
| Aidriana and J.D. | Dan and Fran Riggall |
| Our St. Luke's family | Ben and Shari Shambaugh |

The Christmas Greens are given to the glory of God and in loving memory of

| | |
|-------------------------------------------------------------|-----------------------------------|
| The Rt. Rev. Frederick B. Wolf | Anonymous |
| Charles J. Brennan | Michael Brennan |
| Roland Buteau, George and Doris Mackay, Art Marcoux | Carolyn Buteau |
| Helen and John Hennessy, Sr., Evelyn and Donald Callnan | John Hennessy, Jr., Peter Callnan |
| Renald Manetti, Emily Courts, Stephen Gayle Courts | Mike Courts |
| Bob Fitzgerald | Cynthia Fitzgerald |
| Art Marcoux, Roland Buteau | Debra Marcoux |
| Mac McCuller, Faith Jones | Susan McCuller |
| Jane Hallam Murdoch | Ray Davis Murdoch Curry |
| Darrell J. Doughty | Mary Doughty |
| Edward and Ellen Lynsky, Richard and Bessie Farnsworth | Dick and Ellen Farnsworth |
| Oakley Debbs | Nick Penfield |
| Our parents: Ted and Rosa Poland, Walter and Cherry Perkins | Sally and Ted Poland |
| Oliver Pride | Jessica and Misha Pride |
| Marianne Riggall, Merrit Butterfield, John Butterfield | Dan and Fran Riggall |
| The Savage and Sawyer Families | Chuck Sawyer and David Savage |
| Marianne Goddard | Ben and Shari Shambaugh |
| Katharine Shambaugh, Martha Repp Shambaugh, Marietta Long | George and Roberta Shambaugh |
| Alice A. McLaughlin | Mary Strnad |
| Alice Theberge, Gerald Thorne, Mary Polero | Michael Thorne |

Christmas Greens are also given by Sallie Smith, Joyce Cassidy

Service Leaders

The Very Rev. Benjamin A. Shambaugh, *Celebrant*
The Rev. Suzanne Roberts, *Assisting*
The Rev. Alice Goshorn, *Deacon*
Albert Melton, *Cathedral Musician*
Rachel Keller, *Soloist*, Tom Wadsworth, *Pianist*
John Hennessy, *Verger*

Thurl Headen, *Eucharistic Minister*
Nate Thorne, *Crucifer*; Jane and Alice Bonnevie-Rothrock, *Torches*
Susan McCuller, MJ Northrop, Alice Reiniger, Tim Reiniger *Ushers*
Liz Parsons, Rita Siavelis, *Altar Guild*
Greens and other decorations by *the Flower Guild*