

**The Twenty fourth Sunday after Pentecost
November 19, 2017**

7:30 Holy Eucharist, Rite I
10:00 Holy Eucharist, Rite II
5:15 Holy Eucharist, Rite II

About our worship: Our bulletin includes all the words and music of the service. The **congregation's part is in bold**. We stand to sing, sit to listen, and kneel or stand to pray. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

During the school year, our Adult Education programs are at 9:00. Sunday School for K-5 is during the first half of church, with children leaving at the beginning of the service and returning during the peace. *Child care is available for children four years old and under from 9:30-11:30 all year long.*

143 State Street
Portland, Maine 04101
(207) 772-5434
www.stlukesportland.org office@cathedralofstluke.org

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this boun-tous God through all our life be near us!
 3 All praise and thanks to God the Fa-ther now be giv-en,
 who won-drous things hath done, in whom his world re-joice-eth;
 With ev-er-joy-ful hearts and bless-ed peace to cheer us;
 the Son, and him who reigns with them in high-est hea-ven,
 who from our mo-ther's arms hath blessed us on our way,
 and keep us in his grace, and guide us when per-plexed,
 e-ter-nal, Tri-tine God, whom earth and heav-en a-dore;
 with count-less gifts of love, and still is ours to-day,
 and free us from all ills in this world and the next,
 for thus it was, is now, and shall be, ev-er-more.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit
 People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity (read by all)

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you. People: **And also with you.** Celebrant: Let us pray.

Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Lector: Alice Bonnevie Rothrock

Judges 4: 1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader: The word of the Lord. People: **Thanks be to God****Psalm 123**

Chant: Henry Walford Davies

- 1 To you I lift up my eyes, to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, and of the derision of the proud.

Second Lesson

Lector: Miryam Keller

1Thessalonians 5: 1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The word of the Lord. People: **Thanks be to God.**

1. With awe ap - proach the mys - ter - ies and
 2. With wis - dom teach, with out rage preach; like
 3. Reach out to those dis - eased, a - lone, in
 4. Fill the less - ly your call's de - mands, then

wre - de with the Word like Ja - cob, beased yet
 Deb - orah, lead your flock in side the cul - ture's
 those ev - fused ex - posed; and like a mo - ther,
 rest, like Christ, a part, re - freshed by God's re

strange - ly blest, Ser - vant - hood is pain, 1, 2, 3. 1.
 don - ger zone, Ser - vant - hood is pain, truth
 heal, for - give, Ser - vant - hood is grace,
 new - ing strength, Ser - vant - hood is love.

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

The Gospel

Matthew 25: 14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went

off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: This is the gospel of the Lord. People: **Praise to you, Lord Christ.**

Sequence Hymn (vs 3,4)

With awe approach the mysteries

Helensong

The Sermon

Chloe Dearborn

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers of the People

Read by Erich Chase

We gather on this Sunday before Thanksgiving, very aware of the pain of our world and of the ways that humanity has injured God's good creation. We are aware of the hurts and sorrows and longings and needs of so many known to us. We read so much in the news of how violence

has torn communities—in Las Vegas, in Sutherland Springs, in the Middle East, in Myanmar, in so many places on the African continent—and how fragile seems the world’s peace. Still do we dare to feast in hope against the darkness; still do we dare to offer our thanks. For the beauty and wonder of creation; for the land on which we live, and for the harvest that it yields. With grateful and searching hearts,

We give you thanks.

For all that is gracious in the lives of women and men, revealing the image of Christ; for minds to think and hearts to love. With grateful and searching hearts,

We give you thanks.

For our daily food, for our homes and families and friends, and for all who gather here tonight. With grateful and searching hearts,

We give you thanks.

For those who are brave and courageous, patient in suffering and faithful in adversity; for all who continue to have imaginations to pursue peace, justice, and truth. With grateful and searching hearts,

We give you thanks.

For all who have gone before us, and who have now died; for all of your saints—known and unknown—whose lives have reflected the light of Christ. With grateful and searching hearts,

We give you thanks. Amen.

The Confession

Deacon: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: May almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: May the peace of the Lord be always with you. People: **And also with you.**

Announcements

The Offering

Every quarter in the offering plate provides a meal for a child in Duny, Haiti.

Offertory Anthem

Turn thee again, O Lord, at the last, and be gracious unto thy servants.

Words: Psalm 90:13, Music: William Boyce

Offertory Hymn and Ingathering

During the singing of the hymn, you are invited to come forward and present your pledge card at the altar. (Additional pledge cards are available on your pews)

THE SERVICE OF THE WORD

167 Give Thanks with a Grateful Heart

Musical notation for the first system of the hymn. It features a treble and bass clef with a key signature of one flat (Bb). The melody is in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: F, C/E, and Dm7. The lyrics are: "Give thanks with a grate - ful heart, Give thanks to the"

Musical notation for the second system of the hymn. Chords are indicated above the staff: Am, Bb, and F/A. The lyrics are: "Ho - ly One, Give thanks be-cause He's giv-en Je - sus"

Musical notation for the third system of the hymn. Chords are indicated above the staff: Eb, C, and Am. The lyrics are: "Christ, his Son. And now let the"

Musical notation for the fourth system of the hymn. Chords are indicated above the staff: Dm7, Gm, and C7. The lyrics are: "weak say, 'I am strong!'" Let the poor say, "I am"

Musical notation for the fifth system of the hymn. Chords are indicated above the staff: Fmaj7, Dm, and Eb. The lyrics are: "rich be-cause of what the Lord has done for"

Musical notation for the sixth system of the hymn. Chords are indicated above the staff: C7, F, and C/E. The lyrics are: "us!" Give thanks with a grate - ful heart, Give

Musical notation for the seventh system of the hymn. Chords are indicated above the staff: Dm7, Am, and Bb. The lyrics are: "thanks to the Ho - ly One, Give thanks be-cause He's"

Musical notation for the eighth system of the hymn. Chords are indicated above the staff: F/A, Eb, and C. The lyrics are: "giv-en Je - sus Christ, his Son, Give

Musical notation for the ninth system of the hymn. Chords are indicated above the staff: F, Gm/F, F, Bb, and F. The lyrics are: "thanks, Give thanks."

The Eucharistic Prayer

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The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.
It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Setting: Robert Powell

Ho - li - est - Je - su - Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

O God before time, O God at the end, we delight in the splendor of your universe. Daily we laud your continuing creation, and we give thanks for the mountains, rivers, and oceans that surround us. We glorify you, now and forever.

We glorify you, now and forever.

O God of the covenant, O God of the never-ending promise, we hear you speaking to centuries of your people. We come as your children to this table, and we give thanks for your faithfulness in every generation. We praise you, now and forever.

We praise you, now and forever.

You gave us all your saints and others who have led us deeper in faith — clergy and teachers, musicians and friends, who are rooted in you and nourish our growth. We bless you, now and forever. **We bless you, now and forever.**

You came in Jesus, our wisdom, our guide, our Savior, our food, our wellspring of grace, dying for sin, and alive for the life of the world. We worship you, now and forever.

We worship you, now and forever.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

Come, Holy Spirit, and make here the body of Christ. Breathe new life into us through this food. Nourish this church, that we meet the challenges around us. Preserve what is faithful; reform what we treasure; create in us what is vital and new. We honor you, now and forever. **We honor you, now and forever.**

O God before time, O God at the end, Father, Son and Holy Spirit: you, O God, are the Root of all life. **You, O God, are the Tree of our life.**

You, O God, are the Fruit that enlivens the world, the Leaves that heal the nations. Glory and praise, blessing and worship, honor and power be to you, our God, forever and ever. **Amen.**

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei S163

Setting: Robert Powell

Lamb of God, you take a-way the
sins of the world: have mer-cy on us, Lamb of God, you
take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward. After communion, you may wish to go to All Saints Chapel (to the right of the high altar) for the Laying on of Hands, anointing with holy oil, and prayers of healing.

Anthem

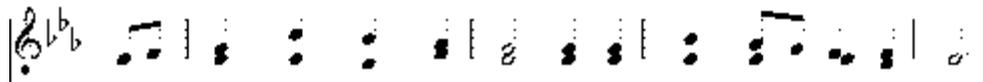
Words: Gradual for the Feast of Corpus Christi, Music: Charles Wood

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

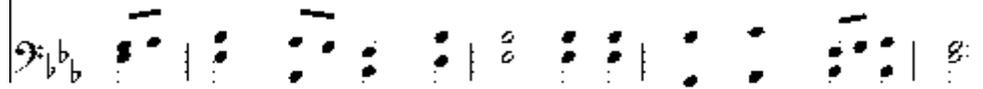
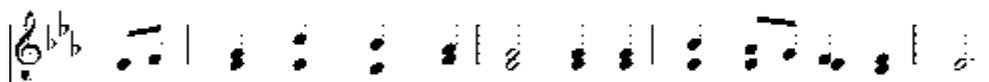
Hymn 632

O Christ, the Word incarnate

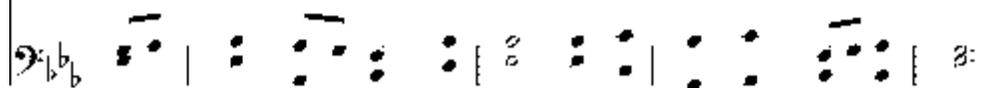
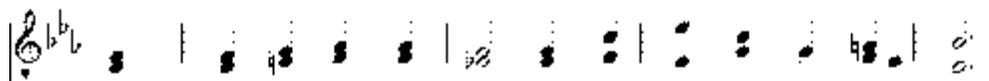
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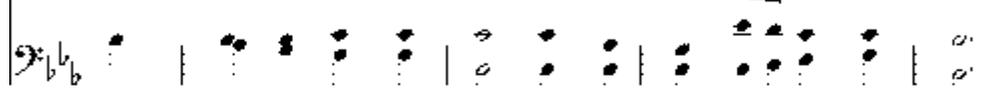
1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - viour, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky,
 and still that light is lift - ed o'er all the earth to shine,
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,




a lan - tern to our foot - steps, shines on from age to age,
 mid mists and rocks and quick - sands, still guides, O Christ, to thee,
 till, clouds and dark - ness end - ed, they see thee face to face.





1 A - wake, O sleep - er, rise from death, and Christ shall
 2 To us on earth he came to bring from sin and
 3 There is one Bo - dy and one hope, one Spi - rit
 4 Then walk in love as Christ has loved, who died that
 5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and
 2 fear re - lease, to give the Spi - rit's u - ni -
 3 and one call, one Lord, one Faith, and one Bap -
 4 he might save; with kind and gen - tle hearts for -
 5 in the strife, A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height,
 2 ty, the ve - ry bond of peace,
 3 tism, one Fa - ther of us all.
 4 give as God in Christ for - gave,
 5 faith, and Christ shall give you life.

Post Communion Prayer

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Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, Father, Son, and Holy Spirit, be among you and remain with you always.

Amen.

Decord

1 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
 a - tion: O my soul, praise him, for he is thy
 reign - eth: home as on ea - gle - wings, safe - ly his
 fend thee: sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth: Hast thou not seen how all thou
 ev - er ar - rend thee: pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain: glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain: glad - ly for ev - er a - dore him.

Deacon: Let us go in peace to love and serve the Lord. Alleluia, Alleluia.
People: **Thanks be to God. Alleluia, Alleluia.**

Organ Postlude

Praise to the Lord

Paul Manz

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Upcoming Events

November 22	Thanksgiving Eve Ecumenical Service (at Trinity on Forest Ave.)
December 3	First Sunday of Advent, Advent Wreath Making at 11:30 am
December 3	Evensong with installation of Thurl Headen as Lead Verger and Celebration of the ministry of David Savage (reception following)
December 24	10:00am Contemplative Service in the Chapel 5:00 pm Christmas Eve Family Service and Christmas Pageant 10:00 pm Candlelight Christmas Eve Service (music begins at 9:30)
December 25	10:00 am Christmas Day Service

Announcements

Welcome to our Youth Led Service! The service was designed and put together by our youth. Thank you to all of you for your help and leadership in our worship today.

Welcome Visitors: There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for coffee hour after the service.

Christian Education Committee meets at 11:30 today: Come share your thoughts and learn hear about exciting new possibilities as we seek to re-energize our ministry to and with young people and make St. Luke's more welcoming to families with children. Join us in the lower hall at 11:30.

The Explorers are reading Newell's Listening to the Heartbeat of God, chapter 5, and watching a DVD on Celtic Spirituality. Join us at 8:45am on Sundays in the chapter room.

The Portland Rossini Club will hold it's November concert at 3:00pm today. Featured artists will be pianists Diane Walsh and Martin Perry* performing Franz Schubert's Fantasia in F minor for piano four-hands D. 940, Carol Elowe playing piano works by Frédéric Chopin, The Royal River Ensemble (Nan White, flute; Hugh Maynard, oboe; and Virginia Stelk, cello) performing a trio by Antonio Vivaldi as well as Peter Schickele's Dream Dances. A reception will follow the concert. Suggested donation \$10/5 seniors (students are admitted free of charge). For more information, call 207-332-6117 or *check us out on the web at www.rossiniclub.org.*

Twilight in the Chapel: We are delighted to welcome musician Emmett Harrity to our twilight service tonight. Please join us at 5:15 in Emmanuel Chapel for an intimate and welcoming Rite II Eucharist with The Rev. Anne Fowler. We continue to evaluate this service. If you have feedback let us know.

Ecumenical Thanksgiving Eve Service: The annual Portland-wide **Singing Celebration of Thanksgiving** will be held at Trinity Church on Forest Avenue on Wednesday, November 22 at 7:00 pm. Please come, join other churches in worship, represent St. Luke's, and give thanks! Because of this service, we will not have a Thanksgiving service at St. Luke's this year.

Thursday's Theological Study group meets at 7 pm in the Chapter Room. We are delving into the theology of Paul Tillich's *The New Being* and Anders Nygren's *Commentary on Romans*. As Christian "citizens" and "residents" of the New Aeon there are new responsibilities to ponder, and new challenges to meet as we participate in this world, and simultaneously in the New Age to come. (We will not meet on Thanksgiving!) For information on the group call Bob Hanson at 899 1131, or during the daytime at 808 9897.

Nominations for vestry, diocesan delegates: During November, nominations (via forms available from the cathedral office or at the entrances of the cathedral) will be open for members of the vestry and St. Luke's delegates to the 2018 diocesan convention and the 2019 special convention which will elect the next bishop of Maine. Self-nominations are welcome.

Stewardship Update: As of November 16, we have received 21 pledges for a total of \$31,288.00. Thank you to all who have responded so promptly and generously. Our Stewardship Ingathering is this morning during our 10:00 service.

Mitten Collection: This year the Kneeler's and Knitters will be combining with the mitten tree to collect warm hats, mittens, gloves, scarves and adult socks. These will be given out at St Elizabeth's Essentials Pantry with some going to Riche and East End Schools. We need both adult and children's sizes, with socks specifically for adults only, men's sizes. Please place your donation in boxes which will be in upper hall during Advent in the corner by the Christmas Tree. Thank You!

Altar Guild Polishing: Come Vergers, Flower Guilders, Choir, Ushers and Greeters. Come people who sit near the back and those in the front. Bring an old t-shirt and join in the fun of polishing Cathedral treasures. On Saturday, December 9th at 10am we will be polishing alms basins, and chalices and things you probably can't even name. We have great conversations and special snacks. And when you see everything glistening like stars on Christmas Day you will be as happy as the angels. No sign up – just show up.

PRAYERS for the Week of November 19, 2017

In The Anglican cycle of prayer, we pray for Uyo - (Niger Delta, Nigeria) The Rt Revd Prince Asukwo Antai. **In the Diocesan Cycle of Prayer**, we pray for the congregations of St. Bartholomew, Yarmouth and St. George's, York Harbor. For the people and clergy of our Companion Diocese of Haiti. We offer prayers of healing and comfort **for Members of our Congregation**: Jane Kolkhorst, June Stevenson, Candy Giroux, Joe Edgar, Susan Hough, Sam Parsons, Peter Mulvey, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Joe Walker, Steve Sawyer, Deb Potts, Jack Swanton, Monica Ellis. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Meredith MacLeod (niece of Anna Messmer), Beth Morrison (friend of Chuck Sawyer and David Savage), Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Jacqueline Nutes (friend of Nancy Mawhinney), Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jean Scott (friend of Sallie Smith), John Young (nephew of Chuck Sawyer and David Savage), Todd Sisley (friend of Cynthia Morris), Steve Wiggin (friend of Ray Davis Murdoch Curry), Barbara Dodge (aunt of Nancy Mawhinney), Jeff Goddard (brother of Shari Shambaugh) and Neve Pourchot (friend of Anne Fowler), Mary Lee Rogers (friend of Lynne England). **We especially give thanks for** Heather Robinson and her children Nadia and Alek, Sarah and Michael Robinson and their children Rachel and Zachary, Julie Rothrock and her daughters Alice, Helen and Jane, Vincent and Elsa Rowe and their daughter Ramona, Barbara Ryland. **We commend to your mercy** all who have died, especially Satish Dhingra, that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. **We pray for** our City Council members: Spencer Thibodeau, District 2, Brian Batson, District 3 and Justin Costa, District 4. **We pray for** Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

Service Participants

7:30am: Preacher & Celebrant: The Very Rev. Benjamin Shambaugh

10:00am: Celebrant: The Very Rev. Benjamin Shambaugh

5:15: Preacher & Celebrant: The Rev. Anne Fowler

Cathedral Musician: Albert Melton, Deacon: Alice Goshorn

Vergers: William Connolly, David Fernald, Tom Lizotte

Eucharistic Minister: Louisa Radtke Rowe

Healing Team: Nancy Brain, Judd Hume

Crucifer: Jane Bonnevie Rothrock, Torches: Helen Bonnevie Rothrock, Oliver Tatro

Altar Guild: Marlene Cordes, MJ Northrop, Bob Parker

Ushers: John Watson, John Bancroft, Rob Goshorn, Susan McCuller