



**The Twenty third Sunday after Pentecost
November 12, 2017**

7:30 Holy Eucharist, Rite I
10:00 Holy Eucharist, Rite II
5:15 Holy Eucharist, Rite II

About our worship: Our bulletin includes all the words and music of the service. The **congregation's part is in bold**. We stand to sing, sit to listen, and kneel or stand to pray. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

During the school year, our Adult Education programs are at 9:00. Sunday School for K-5 is during the first half of church, with children leaving at the beginning of the service and returning during the peace. *Child care is available for children four years old and under from 9:30-11:30 all year long.*

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Processional Hymn 718

God of our fathers, whose almighty hand

National Hymn

(Sung in recognition of Veteran's Day)

1 God of our fa - thers, whose al - migh - ty
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 1 Re - fresh thy peo - ple on their toil - some

hand
past,
lence,
way.

leads
in
be
lead

forth
this
thy
us

in
free
strong
from

beau - ty
land
arm
night

all the star - ry
thine out - let is
ev - er - sure de -
nev - er - end - ing

hand
cast
lence;
day;

al - shin - ing
be thou our
thy true re - li -
till all our

worlds
ru -
li -
lives

in
splen - dor
guard - ian,
in our
with love and

through the
guide, and
our hearts in -
and grace di -

skies,
stay
crease,
vine.

our grate - ful
thy word our
thy bound - eous
and glo - ry,

songs
our law,
good - ness
laud,

be - fore thy
thy paths our
nour - ish us
and praise be

thy throne a -
cho - sen
us in
ev - er

rise,
way,
in peace,
thine.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit
 People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity (read by all)

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord. 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you. People: **And also with you.** Celebrant: Let us pray.

Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 78:1-7

- 1 Hear my teaching, O my people; incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; I will declare the mysteries of ancient times.
- 3 That which we have heard and known, and what our forefathers have told us,
we will not hide from their children.
- 4 We will recount to generations to come the praiseworthy deeds
and the power of the LORD, and the wonderful works he has done.
- 5 He gave his decrees to Jacob and established a law for Israel,
which he commanded them to teach their children;
- 6 That the generations to come might know, and the children yet unborn;
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, and not forget the deeds of God,
but keep his commandments

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The word of the Lord. People: **Thanks be to God.**

Sequence Hymn 324 (vs 1,2)

Let all mortal flesh keep silence

Picardy

1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma-ry, as of old on
 3 Rank on rank the host of hea-ven spreads its van-guard
 4 At his feet the six-winged ser-aplu cher-u-bim with
 trem-bling stand; pon-der noth-ing earth-ly -
 earth-ly he stood, Lord of lords in hu-man
 on the way, as the Light of Light de-
 sleep-less eye, veil their fac-es to the
 mind-ed, fu-with-bless-ing in his hand
 ses-ture, in the Bo-dy and the Blood
 scend-eth from the realms of end-less day,
 Pres-ence, as with cease-less voice they
 cry,
 Christ our God to earth de-scend-eth,
 he will give to all the faith-ful
 that the powers of hell may sa-nish
 "Al-le-lu-ia, al-le-lu-ia!"
 our full hom-age to de-mand,
 his own self for heaven-ly food,
 as the dark-ness clears a way,
 Al-le-lu-ia, Lord Most High!"

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon: This is the gospel of the Lord. People: **Praise to you, Lord Christ.**

Sequence Hymn 324 (vs 3,4)

Let all mortal flesh keep silence

Picardy

The Sermon

Dean Shambaugh

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Veterans Day Prayers

Read by Elise Magnuson

God of peace, on this Veteran's Day weekend we pray for those who have served our nation and have laid down their lives to protect and defend our freedom.

We pray for those who have fought, whose spirits and bodies are scarred by war, whose nights are haunted by memories too painful for the light of day.

We pray for those who serve us now, especially for those in harm's way. Shield them from danger and bring them home.

We pray for those who have been victims of gun violence and hate
Especially the members of the first Baptist Church in Texas.
Comfort them and give them peace.

Turn the hearts and minds of our leaders and our enemies
to the work of justice and a harvest of peace.
that tragedies at home and abroad may never happen again

May the peace you left us, the peace you gave us,
be the peace that sustains, the peace that saves us.

We pray for those on our prayer list, especially Monica Ellis (please add your own prayers)
Lord Jesus, hear our prayer! **Amen.**

The Confession

Deacon: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: May almighty God have mercy on you, forgive you all your sins through our the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: May the peace of the Lord be always with you. People: **And also with you.**

Parish Announcements & Stewardship Testimonial

The Offering

Every quarter in the offering plate provides a meal for a child in Duny, Haiti.

Offertory Anthem

Words: Isaac Watts, Music: Richard Shephard

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord of Hosts, He is the King of Glory.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

O God before time, O God at the end, we delight in the splendor of your universe. Daily we laud your continuing creation, and we give thanks for the mountains, rivers, and oceans that surround us. We glorify you, now and forever.

We glorify you, now and forever.

O God of the covenant, O God of the never-ending promise, we hear you speaking to centuries of your people. We come as your children to this table, and we give thanks for your faithfulness in every generation. We praise you, now and forever.

We praise you, now and forever.

You gave us all your saints and others who have led us deeper in faith — clergy and teachers, musicians and friends, who are rooted in you and nourish our growth. We bless you, now and forever. **We bless you, now and forever.**

You came in Jesus, our wisdom, our guide, our Savior, our food, our wellspring of grace, dying for sin, and alive for the life of the world. We worship you, now and forever.

We worship you, now and forever.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

Come, Holy Spirit, and make here the body of Christ. Breathe new life into us through this food. Nourish this church, that we meet the challenges around us. Preserve what is faithful; reform what we treasure; create in us what is vital and new. We honor you, now and forever. **We honor you, now and forever.**

O God before time, O God at the end, Father, Son and Holy Spirit: you, O God, are the Root of all life. **You, O God, are the Tree of our life.**

You, O God, are the Fruit that enlivens the world, the Leaves that heal the nations. Glory and praise, blessing and worship, honor and power be to you, our God, forever and ever. **Amen.**

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei S163

Setting: Robert Powell

Lamb of God, you take a-way the
sins of the world: have mer-cy on us, Lamb of God, you
take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward. After communion, you may wish to go to All Saints Chapel (to the right of the high altar) for the Laying on of Hands, anointing with holy oil, and prayers of healing.

Anthem

Words: Matins Responsory, All Saints, Music: Thomas Tallis
I heard a voice coming from heaven: come all wisest virgins; fill your vessels with oil, for the bridegroom is coming. In the middle of the night there was a cry: behold the bridegroom comes.

(Please access this music in your hymnal, as copywrite law prevents us from printing here)

Hymn 596

Judge eternal, throned in splendor

Komm, o komm, Du Geist des Lebens

1 Judge e - ter - nal, throned in splen - dor. Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cease our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease; and the ci - ty's crowd - ed chang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steals
 with the rich - ness of thy word; cleanse the bo - dy

while do min ion with the heal - ing of thy wings,
 and the wood - lands plead in si - lence for their peace,
 of this na - tion through the glo - ry of the Lord.

Post Communion Prayer

BCP p. 365

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, Father, Son, and Holy Spirit, be among you and remain with you always.

Amen.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the cys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jer - dan, but my anx - ious

bar - ren land; I am weak, but thou art might - y
 stream doth flow; let the fire and cloud - y pul - lar
 fears sub side; death of death, and hell's de - struc - tions,

hold me with thy power - ful hand; In - stead of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe out Ca - naan's side; songs of prais - es.

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ex - er - give to

more, shield, feed me now and ex - er - more,
 thee, be thou still my strength and shield,
 I will ex - er - give to thee.

Deacon: Let us go in peace to love and serve the Lord. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Organ Postlude

Guide me, O thou great Jehovah

Paul Manz

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Upcoming Events

November 19	Youth Led Worship Service & Stewardship Ingathering
November 22	Thanksgiving Eve Ecumenical Service (at Trinity on Forest Ave.)
December 3	First Sunday of Advent, Advent Wreath Making at 11:30 am
December 3	Evensong with installation of Thurl Headen as Lead Verger and Celebration of the ministry of David Savage (reception following)
December 24	5:00 pm Christmas Eve Family Service and Christmas Pageant 10:00 pm Candlelight Christmas Eve Service (music begins at 9:30)
December 25	10:00 am Christmas Day Service

Announcements

Welcome! There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for coffee hour after the service.

Thank you Margot Hill, Dawn Brennan-Daly, and all of our wonderful volunteers for a fantastic fair yesterday! It was a wonderful fundraiser, fun-raiser, community celebration. Thank you for welcoming visitors to St. Lukes, honoring veterans and having a great time!

The Explorers are reading J. Philip Newell's Listening to the Heartbeat of God: An introduction to Celtic Spirituality. This book presents a spirituality for today, modeled on the vital characteristics of Celtic spirituality through the centuries. Here is an emphasis on the essential goodness of creation and humanity made in the image of God. This book traces the lines of Celtic spirituality from the British church in the fourth century through to the twentieth century, in the founder of the Iona Community, George Macleod. Refresh the roots of your faith with us on Sundays from 8:45 'til 9:45.

Twilight in the Chapel: We are delighted to welcome musician Gary Richardson to our twilight service tonight. Please join us at 5:15 in Emmanuel Chapel for an intimate and welcoming Rite II Eucharist with The Rev. Suzanne Roberts. We continue to evaluate this service. If you have feedback let us know!

Today's Stewardship Message: Ancient authorities believe that Jesus said or sung the 145th Psalm three times a day. This post-Exilic poem is all praise. There are no petitions of personal need. To offer God praise was to share in the power of God's Word. To offer God praise was to be empowered to do God's will. This poem, which captures the Israelites' joy after being freed from Babylonian slavery, praises God for all his blessings. This heritage of praise was central to Jesus' worship. But praise is also something more. Our Judeo-Christian religion was the first to acknowledge God as a giver. The Synoptics, St. John, and the Pauline epistles restate the ancient understanding that salvation occurs only by faith. That the believers' status is always as receiver. That God can not be bought nor appeased nor reconciled. Salvation is the gift of faith. To put this understanding in street language for the believer "it is more blessed to receive than to give". To become righteous in God's eyes we declare, through faith, that we have not done, nor could not do, anything to deserve forgiveness nor salvation. Paul said this over and over in his declaration to the Romans, i.e., there is nothing we can do to deserve

forgiveness or salvation. These are God's gifts to us, and they become ours only by faith. Faith is the status of accepting God's saving gift in Jesus the Christ. To be righteous is to accept God's gift. To become God's righteousness is to be joyful receivers. To truly understand "stewardship" is to give to others the gift of becoming receivers of God's saving grace. We proclaim the joys of receivership as we proclaim God's love, and as we love one another. In this joy we share the exuberance of giving; in this joy we exhibit God's love for his creation. In this joy we share the mind of our Lord Jesus. –Bob Hanson

The Thursday Theological Study group is in its eighth consecutive year. We are using this study time to understand better, and to analyze Jesus' teaching on the Gospel, and the inauguration of the New Aeon. Facilitating our study is Paul Tillich's *The New Being*, Anders Nygren's *Commentary on the Romans* and papers by Dr. Robert Hanson.

Nominations for vestry, diocesan delegates: During November, nominations (via forms available from the cathedral office or at the entrances of the cathedral) will be open for members of the vestry and St. Luke's delegates to the 2018 diocesan convention and the 2019 special convention which will elect the next bishop of Maine. Self-nominations are welcome.

The Caregivers Support Group continues to meet every other Wed. at 10:30am in the Oratory. We meet this coming Wednesday, November 15. Anyone who is caring or has cared for someone with an incapacitating illness is welcome, including spouses, children or friends. The group is led by Mary Leigh Hanson and Ralph Cordes. Please join us.

Stewardship Update: As of November 9, we have received 14 pledges for a total of \$21,118.00. Thank you to all who responded so promptly and generously. Our Stewardship Ingathering will be Sunday, November 19 during our 10:00 service.

Ecumenical Thanksgiving Eve Service: The annual Portland-wide **Singing Celebration of Thanksgiving** will be held at Trinity Church on Forest Avenue on Wednesday, November 22 at 7:00 pm. Please come, join other churches in worship, represent St. Luke's, and give thanks! Because of this service, we will not have a Thanksgiving service at St. Luke's this year.

Living Stones November Update: We are excited to announce that two major projects under phase 2 of the Living Stones capital campaign are now in the planning stage.

- **The Kitchen** Firstly, after meetings with various users of the kitchen, a kitchen design consultant is working on a plan for the complete reconstruction of our kitchen. This is quite a complicated process as the present kitchen does not meet code, and in addition the flooring needs attention. We will provide updates as this project progresses.
- **The Parking Lot** Secondly, the parking lot will be resurfaced next week, creating a new, attractive, and safe welcome to those who come in our Park Street entrance! ***The lot will be closed from November 14th through November 16th, with no parking available for any church staff, volunteers, or activities.*** The lot may be used as usual on Sunday the 12th and 19th. Thank you for your patience!

PRAYERS for the Week of November 12, 2017

In The Anglican cycle of prayer, we pray for Ughelli - (Bendel, Nigeria) The Rt Revd Cyril Odutemu. **In the Diocesan Cycle of Prayer**, we pray for St. Luke's Wilton, St. Thomas', Winn and for all who serve and have served in armed forces of our country at home and abroad as we honor them on Veterans Day. For the people and clergy of our Companion Diocese of Haiti. We offer prayers of healing and comfort **for Members of our Congregation**: Jane Kolkhorst, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Joe Walker, Steve Sawyer, Deb Potts, Jack Swanton, Monica Ellis. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Meredith MacLeod (niece of Anna Messmer), Beth Morrison (friend of Chuck Sawyer and David Savage), Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), David Freeman, John Young (nephew of Chuck Sawyer and David Savage), Todd Sisley (friend of Cynthia Morris), Steve Wiggin (friend of Ray Davis Murdoch Curry), Barbara Dodge (aunt of Nancy Mawhinney), Jeff Goddard (brother of Shari Shambaugh) and Neve Pourchot (friend of Anne Fowler). **We especially give thanks for** Charles and Kathleen Rimmel, Charles and Ellen Detlefsen, Kay Richardson, Dan and Fran Riggall, Dan Roberts, Parker and Suzanne Roberts and their daughters Eleanor, Helen and Madeline. **We commend to your mercy** all who have died, that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. **We pray for** our City Council members: Nicholas Mavadones, Jr., at large, Ethan Strimling, Mayor, and Belinda Ray, District 1. **We pray for** Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

Service Participants

7:30 & 10:00am: Preacher and Celebrant: The Very Rev. Benjamin Shambaugh

5:15: Preacher & Celebrant: The Rev. Suzanne Roberts

Cathedral Musician: Albert Melton, Deacon: Alice Goshorn

Vergers: David Savage, Heather Murdoch Curry, Vivica Dunlap

Eucharistic Minister: Bruce Myers, Healing Team: John Leddy, Marby Payson

Crucifer: Nate Thorne, Torches: Chloe Dearborn, Nadia Grinyuk

Altar Guild: Michael Courts, Joan Dow, Philip Lee, Flower Guild: Mary Doughty, Sally Campbell

Ushers: Anna Messmer, Jim Messmer, Mary Linneman, Martha Parshley