



**The Twenty first Sunday after Pentecost
October 29, 2017**

7:30 Holy Eucharist, Rite I
10:00 Holy Eucharist, Rite II
5:15 Holy Eucharist, Rite II

About our worship: Our bulletin includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an “S” designation are found in the front section.) **The congregation’s part is in bold.** We stand to sing, sit to listen, and kneel or stand to pray. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

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Welcome to St. Luke's Cathedral

St. Luke's is part of the Episcopal branch of the Jesus Movement in Portland and the chief mission church for the diocese of Maine. We are both a warm congregation and a house of prayer for all people. We welcome visitors from all over the world. Wherever you are on your spiritual journey, you are welcome here.

We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed.

The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

Whoever you are and wherever you may be in your journey through life, we welcome you! You may contact us at 772-5434 or office@cathedralofstluke.org

During the school year, our Adult Education programs are at 9:00. Sunday School for K-5 is during the first half of church, with children leaving at the beginning of the service and returning during the peace. *Child care is available for children four years old and under from 9:30-11:30 all year long.*

We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table. For more information see www.stlukesportland.org.

Organ Prelude

Meditation

Gabriel Dupont

Processional Hymn 450

All hail the power of Jesus' Name

Coronation

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity (read by all)

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

During the singing of the next hymn, children are invited to follow the cross to Sunday School. (Parents who wish are welcome to walk with them)

Gloria S 280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav - en - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. for you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you. People: **And also with you.**

Celebrant: Let us pray.

Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Lector: Ruth Story

Leviticus 19: 1-2, 15-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 90: 1-6, 13-17

Chant: Arthur H. Mann

- 1 Lord, you have been our refuge from one generation to another.
- 2 Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.
- 3 You turn us back to the dust and say, "Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past and like a watch in the night.
- 5 You sweep us away like a dream; we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes;
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.
- 16 Show your servants your works and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us;
prosper the work of our hands; prosper our handiwork.

Second Lesson

Lector: Nancy Allen

Thessalonians 2: 1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The word of the Lord.

People: **Thanks be to God.****Sequence Hymn 605** (vs. 1-2)*What does the Lord require*

Sharpthorne

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.****The Gospel**

Matthew 22: 34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: This is the gospel of the Lord. People: **Praise to you, Lord Christ.****Sequence Hymn 605** (vs. 3-4)*What does the Lord require*

Sharpthorne

The Sermon

The Rev. Suzanne Roberts

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers for the 500th anniversary of the Reformation

Read By Mary Linneman

O God, we remember that 500 years ago on October 31, 1517, Martin Luther, monk, priest, and scholar, nailed his 95 theses to the Wittenberg door, beginning the Protestant Reformation. We recognize that in writing against indulgences he was seeking to reform and renew his church, not create a new one, and we ask that you would give us courage and humility as we seek to reform and renew our own. In doing so may we bring people closer to one another and you.

May the spirit of the Reformation live on in us.

We honor Luther's emphasis on the primacy of scripture and justification by faith and we pray that you would help us continue to grow in our understanding and love of biblical texts and that you would give us humility to remember that our salvation is a gift of grace from you, not something we earn.

May the spirit of the Reformation live on in us.

We celebrate the use of the printing press to put the Bible and liturgy into the language of the people, for the underlying respect for individual decision making and empowerment, and for Luther's belief of the priesthood of all believers. We pray that in our own day we may use new technologies and ideas of empowerment to spread the gospel, build up the church, and help people grow in their faith. We give thanks for members of our own church, especially George and Harriet Price, Matt Priddy and his daughter Sophie, Dottie Pride, Misha and Jessica Pride and their daughter, Lucy, Barbara Prime, Harry and Anne Pringle.

May the spirit of the Reformation live on in us.

We give thanks that the reformation spread around the globe, including England, where the most lasting legacies are found in Thomas Cramner's Book of Common Prayer and Bible in English, the respect for reason, welcome of diversity of opinion, and inclusion of democratic ideals that laid the foundation of who we are today. We pray that we may continue to be open to new ideas, new people, and new ways of being church. In the diocesan cycle of prayer we pray for the democratic process and the right to vote. For Civil Discourse during a time of election. For our sisters and brothers in common mission in the Evangelical Lutheran Church in America on the 500th anniversary of Reformation Sunday.

May the spirit of the Reformation live on in us .

We recognize the division created by Henry VIII, Protestant King Edward VI and Catholic Queen Mary and we celebrate the compromise under Queen Elizabeth which created a church of the *via media* that is both Protestant and Catholic, unified by worship and prayer rather than doctrine. We repent of evils done in the name of Jesus whose prayer that we would all be one. We give thanks for opportunities to bring diversity of perspectives and peoples together. In the Anglican cycle of prayer we pray for the church of South India. In the diocese of Maine, we pray in thanksgiving for this weekend's diocesan convention. We pray today for those who are sick, especially Steve Sawyer, Jack Swanton, Deb Potts, Jeff Goddard (brother of Shari Shambaugh), Neve Pourchot (friend of Anne Fowler) and all those on our prayer list.

May the spirit of the Reformation live on in us.

We praise you for the Lutheran-Episcopal *Call to Common Mission* and we celebrate Lutheran and Episcopal congregations who share clergy, worship together, and unite in mission. We pray for the Rev. Nancy Moore, an Episcopal priest serving Lutheran congregations in Norway, Maine, for the Rev. Bill Barter, a Lutheran pastor serving an Episcopal congregation in Lewiston, and for Erik Karas, a Lutheran pastor serving a combined Lutheran and Episcopal congregation in Augusta. In Portland, we give thanks for St. Ansgar Lutheran church and their pastor Maria Anderson Lippert who also works with young adults in the Episcopal Diocese of Maine.

May the spirit of the Reformation live on in us.

We thank you for the writings of Phyllis Tickle who helps us understand that the church goes through some sort of reformation once every 500 years, and is in one now. Like the reformers, we know the world and the church are changing. We ask that you would be with us, so this may be a time of rediscovering our relationship with you and discover who we are called to be.

May the spirit of the Reformation live on in us.

The Confession

Deacon: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: May almighty God have mercy on you, forgive you all your sins through our the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

Parish Announcements

Stewardship Testimonial, Holiday Fair News, Birthdays and Anniversaries

The Offering

Every quarter in the offering plate provides a meal for a child at the school of St. Simon and St. Jude in Duny, Haiti.

Offertory Anthem

Words: From an old Gaelic rune, Music: Jane Marshall
I saw a stranger yestreen; I put food in the eating place, drink in the drinking place, music in the listening place; and in the sacred name of the Triune he blessed myself, he blessed my house, he blessed my cattle and my dear ones. And the lark said in song, often goes Love in the stranger's guise.

Offertory Hymn 431

The stars declare his glory

Aldine

The Receiving of the Gifts

Celebrant: Let us pray. O Lord, our God,

People: **we bring to the table gifts that you first gave us: our lives, those we love, this offerings of money, and of bread and wine. Unite us as one in him who is our eternal hope, Jesus Christ our Lord. Amen**

The Eucharistic Prayer

Today we are using a Eucharistic prayer written for The Evangelical Lutheran Church in America's 25th anniversary in 2013, using the theme, "Always being made new."

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might. hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

We praise you, all-holy God, our maker, our lover, our keeper, nurturing our past, our present, our future; for the universe beyond our knowing, for seas and forests and fields, for the Atlantic, the Pacific, and a continent between; for creatures seen and unseen, for animals both wild and tame, for our ancestors from many cultures; and for the places we humans call home, for cities and churches and schools, and for this church.

We praise you for your covenant people, for Moses and Miriam and Aaron, for traditions of prayer and praise and for centuries of faithful Christians, for Mary Magdalene, Peter and Paul, and Luke, for our bishops, clergy, and all those called to ministry, for teachers and all servants of the church. We praise you for your Son, O God, who saves us from sin and from evil, who continues to lead us to new life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so we remember your Son, his life, his death, and his glorious resurrection, his

word, and his presence in this meal, and we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We shout again: **Christ has died. Christ is risen. Christ will come again.**

We pray that you send your Spirit, your breath, your fire, your wisdom, your guidance everywhere in the church. Send your Spirit upon this bread and cup; inspire your people for service, always be making us new and renew the world with your mercy, with your healing, your justice and your peace, reconciling us with you and our neighbors. We praise you, all-holy God, the Father, the Son, the Holy Spirit, Abba, Breath of Life, today, tomorrow and forever. **Amen!** We shout again: **Amen!**

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei S163

Setting: Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer-cy on us. Lamb of God, you
take a - way the sins of the world: have mer-cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available

for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward. After receiving communion, you may wish to go to All Saints Chapel (to the right of the high altar) for the Laying on of Hands, anointing with holy oil, and prayers of healing for yourself or someone else.

Anthem From Psalms 119 and 89, Lucis Creator, Music: Stephen Sturk
Teach me, O Lord, the way of your statutes, and I shall keep it unto the end. How sweet are your words to my taste! They are sweeter than honey to my taste. O blest Creator of the light, who mak'st the day with radiance bright, And o'er the forming world didst call The light from chaos first of all. Your word is a lantern to my feet and a light upon my path. They walk, O Lord, in the Light of your presence.

Hymn *Brother, sister, let me serve you* Richard Gillard

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav' - lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Hymn 707

Take my life, and let it be

Hollingside

Post Communion Prayer

BCP p. 365

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us Strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn 609

Where cross the crowded ways of life

Gardiner

Deacon: Let us go in peace to love and serve the Lord. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Organ Postlude

Invention III

Josef Callaerts

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Upcoming Events

October 29	Trunk of Treat, Halloween Party
November 1	All Saint's Day (12:10 service)
November 4	Oratorio Chorale Presents Handel's "Messiah"
November 5	All Saint's Day, Kneeler Dedication, Baptisms
November 11	St. Luke's Holiday Fair (Part of the State Street Stroll)
November 19	Youth Led Worship Service & Stewardship Ingathering
November 22	Thanksgiving Eve Ecumenical Service (at Trinity on Forest Ave.)

Today at St. Luke's

Welcome! There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for coffee hour after the service.

About Today's Music: Today's offertory anthem is written by American composer, Jane M. Marshall. Born in 1924, Ms. Marshall graduated from Southern Methodist

University, Dallas, with both Bachelors and Masters degrees in music. Best known for her sacred choral works, she has deliberately and consistently selected meaningful, un-hackneyed texts for her compositions. The text of today's anthem (published in 1995) comes from an old Gaelic rune – a rune being the legacy of an early writing system used for Germanic languages. The final line of the text summarizes the result of the narrator's kind actions toward a stranger he or, perhaps, she had seen - "And the lark said in song, often goes love in the stranger's guise" - and that thought draws our hearts and minds to the second great commandment as stated in today's Gospel: "You shall love your neighbor as yourself."

The Explorers are reading J. Philip Newell's Listening to the Heartbeat of God: An introduction to Celtic Spirituality. This book presents a spirituality for today, modeled on the vital characteristics of Celtic spirituality through the centuries. Here is an emphasis on the essential goodness of creation and humanity made in the image of God. This book traces the lines of Celtic spirituality from the British church in the fourth century through to the twentieth century, in the founder of the Iona Community, George Macleod. Refresh the roots of your faith with us on Sundays from 8:45 'til 9:45.

<p>Trunk or Treating Today from 2:30-4:30: Bring the kids for our annual trunk or treat and haunted hallway! It's a fun and safe way to celebrate Halloween and a great way to reach out to the families in our neighborhood.</p>
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Twilight in the Chapel: We are delighted to welcome musician Gary Richardson to our twilight service tonight. Please join us at 5:15 in Emmanuel Chapel for an intimate and welcoming Rite II Eucharist. The Rev. Suzanne Roberts will be the celebrant and preacher. We continue to evaluate this service. If you have feedback let us know!

Today's Stewardship Message: In today's Gospel Jesus boils down the hundreds of laws in the Torah to just two primary ones. The first commandment, "love God with all your heart and soul and mind," may seem abstract, but it is foundational because it deals with our fundamental understanding of who we are. Genesis assures us that all of God's creation is good, indeed very good. We are a part of that good creation, but we, who are created in the image of God, have special responsibility to nurture and care for the part of creation we inhabit as a steward would take care of his or her master's property. In our Celtic heritage of incarnational theology we understand that God is present in all of God's creation. When we are faithful to that understanding, everything we do, from mundane housework to sublime artistic accomplishments, becomes an act of devotion to God. What makes this commandment so demanding is its requirement that we put nothing in place of God ever. In other words, God demands that 100% of our personal and material resources be devoted to stewardship of our God-created and God-filled world. Our humanity allows many things to get in the way of this understanding of ourselves as both part of God's holy creation and as stewards responsible for taking care of that creation. In Biblical terms these impediments are

called, “idols. When our devotion drifts away from God-the-Creator and toward idols such as Scarcity, Greed, and Power we deny the truth of who God is and who we are. Idols may have been the original “alternative facts.” As we consider renewing our pledge of support for God’s Church in the coming year, we should first consider how our commitment to God’s church will help us renew our devotion to loving God with all our heart and soul and mind and then act accordingly.

Announcements

Diocesan Convention thanks: Thank you to our delegates Sam Allen, Lisle Blind, George Cooper, Fred Fowler, and Jack Swanton who, along David Savage, Thurl Headen, Albert Melton, Suzanne Roberts and Ben Shambaugh who represented St. Luke’s at this weekend’s Diocesan Convention in Bangor. See more at www.episcopalmaine.org.

An All Saints Day Service: Will be held, Wednesday, Nov. 1 at 12:10 in the chapel.

Kitchen design: We are hopeful that Phase II of the Living Stones Campaign will be able to fund major renovations to St. Luke’s kitchen. A Foodservice Consultant, Tom McArdle, has been engaged to help us select equipment and lay out a new design for the kitchen. Tom would like to meet with interested past and future users of the kitchen to help him better understand our needs. We’ve arranged the meeting for **5 P.M. Wednesday, November 1** in the kitchen. Please join us if you’re interested.

The Thursday Theological Study group has begun its eighth consecutive year. We will use this study time to understand better, and to analyze Jesus’ teaching on the Gospel, and the inauguration of the New Aeon. Facilitating our study will be Paul Tillich’s *The New Being*, and Anders Nygren’s *Commentary on the Romans*. Dr. Robert Hanson will present papers on the several stages of the issue. All are welcome.

Thank you to all who attended the Time and Talent Fair after church on St. Luke’s Sunday. Some of the many good ideas suggested in each area of our activity, Education, Outreach, Parish Life and Worship, included more education on spiritual growth in body, mind and spirit; more on economic justice and the social gospel; reach out to war veterans; obtain a van to deliver clothes around Portland; broaden community dinner outreach; more information available at the entrances; and discussion about how we can grow our young adult and children ministries, among others. Thank you also to those who submitted pledge cards, pledging to devote time and talent to St. Luke’s missions and ministries. There will also be a Time and Talent pledge card in your stewardship materials, to be mailed to you soon.

Nominations for vestry, diocesan delegates, Bishop discernment/search committee, Bishop transition committee: As of November 1, nominations (via forms available from the cathedral office) will be open for members of the vestry, St. Luke’s delegates to the 2018 diocesan convention and the 2019 special convention that will elect the next

bishop of Maine. Nomination applications are also open until Nov 8 (via the diocesan website) for members of the Bishop discernment/search committee and the Bishop transition committee. It would be wonderful to have St. Luke's represented on these committees. For more information, see Dean Shambaugh

All Saint's Day (November 5):

Remembering the Faithful Departed: We will pray for all those who have died since All Saints Day last year.

Memorial Flowers Special memorial bouquets in memory of loved ones are available for All Saint's Day. A suggested fee of \$25 covers the cost of a bouquet arranged by the Flower Guild to be attached to the person's pew in the Nave or Chapel with a card. The flowers are meant to be taken home afterwards to enjoy. Email office@cathedralofstluke.org by Nov. 1 to participate.

Baptisms will be held at the 10:00 service. If you are interested, please see one of the clergy.

Dedication of Kneelers: Kneelers for St. Luke, St. Cuthbert's, MacMahan Island, St. Margaret's, Belfast and St. John, Presque Isle will be dedicated at 10am.

Holiday Fair, November 11, 9am-3pm: Planning for the fair is in full swing and we are still accepting your donations! You may bring your household items, jewelry, crafts, books, tools, attic treasures, Christmas decorations, children's toys and games to church on Sunday or drop them off in the lower vestibule during office hours. If you need us to pick up your donations, please contact Dawn at dbrennandaly@gmail.com. We have already received many wonderful items for the fair and will be sorting on Sundays from now until Nov. 5th. Please help us out by joining us after Coffee Hour in the Under Croft. Many helping hands make for a lighter task! Thank you all for your continued support. Dawn Brennan-Daly & Margo Hill

PRAYERS for the Week of October 29, 2017

In The Anglican cycle of prayer, we pray for Thoothukudi - Nazareth - (South India) The Rt Revd Samuel Devasahayam Ebenezer Clement, Tirunelveli - (South India) The Rt Revd Jayaraj Christdoss. **In the Diocesan Cycle of Prayer**, we pray for the democratic process and the right to vote. For Civil Discourse during a time of election. For our sisters and brothers in common mission in the Evangelical Lutheran Church in America on the 500th anniversary of Reformation Sunday. For the people and clergy of our Companion Diocese of Haiti. We offer prayers of healing and comfort **for Members of our Congregation:** Jane Kolkhorst, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Joe Walker, Dottie Pride, Steve Sawyer, Deb

Potts, Jack Swanton. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Wilhelmina Young (friend of Sallie Smith), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Maddox Evans (friend of Rick Leighton), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Meredith MacLeod (niece of Anna Messmer), Beth Morrison (friend of Chuck Sawyer and David Savage), Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), David Freeman, John Young (nephew of Chuck Sawyer and David Savage), Todd Sisley (friend of Cynthia Morris), Steve Wiggin (friend of Ray Davis Murdoch Curry) Anastacia Kichen (friend of Cynthia Fitzgerald), Barbara Dodge (friend of Nancy Mawhinney), Jeff Goddard (brother of Shari Shambaugh) and Neve Pourchot (friend of Anne Fowler). **We especially give thanks for** George and Harriet Price, Matt Priddy and his daughter Sophie, Dottie Pride, Misha and Jessica Pride and their daughter, Lucy, Barbara Prime, Harry and Anne Pringle. **We commend to your mercy** all who have died, especially W. Eric Simmons (cousin to Cynthia Morris) that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. **We pray for** our City Council members: David Brenerman, District 5, Jill Duson, at large and Pious Ali, at large. **We pray for** Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

Service Participants

7:30, 10:00 and 5:15: Preacher & Celebrant: The Rev. Suzanne Roberts

Cathedral Musician: Albert Melton, Deacon: Alice Goshorn

Vergers: Louisa Radtke-Rowe, Thurl Headen, Chloë Dearborn

Eucharistic Minister: Marby Payson

Crucifer: Vivica Dunlap, Torches: Rachel Robinson, Eleanor Christie

Altar Guild: Michael Courts, Joan Dow

Flower Guild: Claire Hammen, Mary Doughty

Ushers: Susan McCuller, John Bancroft, Cynthia Fitzgerald, John Watson

Healing Team: John Leddy, Susan Trent

Join us for St. Luke's Cathedral Trunk & Treat: October 29 th- 2:30-4:30PM



Join kids and families at St. Luke's for an afternoon of :

- "Trunk-or-Treating",
- a Costume Parade
- a tour of St. Luke's "Haunted Hallway".

This event is FREE and open to the public.

Enter from the parking lot on Park Street.

If you have any questions, please contact the church at 772-5434.

ST. LUKE'S HOLIDAY FAIR Saturday, November 11, 2017 9:00 AM- 3:00 PM

Attic Treasures	Bargain Basement
Books	Chapel Gallery
Children's Corner	Christmas Store
Country Kitchen	Furniture
Crafts/Sewing Corner	Gifts to Go
Holiday Decorations	Jewelry
Pie in the Sky	Popcorn & Water
50/50 Raffle	Thankful Table
The Man Cave-Tools	Vintage Linens
Raffle & Silent Auction	St. Luke's Café
Live Music with the St Luke Cathedral Choir, Holiday Brass, and Boy Singers of Maine and so much more....	



St. Luke's Cathedral | 143 State St. Portland | 207.772.5434

St. Luke's Holiday Fair is part of the 8th annual State Street Stroll, which takes place at Mercy Hospital, The Irish Heritage Center, State Street Church, 75 State Street, and 100 State Street.