

# St. Luke's Cathedral

## The Episcopal Diocese of Maine

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### The Sixteenth Sunday after Pentecost September 24, 2017

**7:30 Holy Eucharist, Rite I**

**10:00 Holy Eucharist, Rite II**

**5:15 Holy Eucharist, Rite II**

**About our worship:** Our bulletin includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an “S” designation are found in the front section.) **The congregation’s part is in bold.** We stand to sing, sit to listen, and kneel or stand to pray. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

## Welcome to St. Luke's Cathedral

St. Luke's is part of the Episcopal branch of the Jesus Movement in Portland and the chief mission church for the diocese of Maine. We are both a warm congregation and a house of prayer for all people. We welcome visitors from all over the world. Wherever you are on your spiritual journey, you are welcome here.

We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed.

The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

Whoever you are and wherever you may be in your journey through life, we welcome you!

During the school year, our Adult Education programs are at 9:00, Sunday School for K-5 begins at 9:45 with children returning at the peace, and Middle and High School groups meet at 11:30. *Child care is available for children four years old and under from 9:30-11:30 all year long.*

We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

### Organ Prelude

*Gibbon's 'Song 13'*

Healey Willan

### Processional Hymn 307

*Lord, enthroned in heavenly splendor*

Bryn Calfarina

### Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

### The Collect for Purity (read by all)

BCP p. 355

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.**

Leader Ky - ri - e

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son

Celebrant: The Lord be with you. People: **And also with you.**  
 Celebrant: Let us pray.

**Collect of the Day**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Lesson**

Lector: Lynn Dalheim

Exodus 16: 2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have

brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

Reader: The word of the Lord.

People: **Thanks be to God.**

**Psalm 105: 1-6, 37-45**

Chant: Edwin George Monk

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.

- 38 Egypt was glad of their going, \*  
because they were afraid of them.
- 39 He spread out a cloud for a covering \*  
and a fire to give light in the night season.
- 40 They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.
42. For God remembered his holy word \*  
and Abraham his servant.
- 43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,
- 45 That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

**Second Lesson**

Lector: Cynthia Widdows

Philippians 1: 21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The word of the Lord.

People: **Thanks be to God.**

**Sequence Hymn 697** (vs 1-2)

*My God, accept my heart this day*

Song 67

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: This is the gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Sequence Hymn 697** (vs 3-4)

*My God, accept my heart this day*

Song 67

**Sermon**

Dean Shambaugh

**The Nicene Creed**

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds**

**from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People, Form IV**

Lector: Celia Wakefield

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy      People: **Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy      People: **Hear our prayer**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy      People: **Hear our prayer**

Bless all whose lives are closely linked with ours. Please add your own prayers and thanksgivings. (pause) Grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy      People: **Hear our prayer**

Comfort and heal all those who suffer in mind, body, or spirit. We remember those on our prayer list, especially Dottie Pride and Marge Barry (mother of Jane Hartwell). Please add your own prayers. (pause) Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord in your mercy      People: **Hear our prayer**

We commend to your mercy all who have died, especially David Charles Ramsbotham (father of Paula Watson) and Alice Maher Fogarty (aunt of George Cooper), that your will for them may be fulfilled, that they may have a place in your eternal kingdom. Please add your own prayers.

We pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy      People: **Hear our prayer**

We pray for all the people of this Cathedral family and we especially give thanks for Sally Noble, MJ Northrop, John O'Brien, Carolyn and Patrick Outwin, Irvin and Cindy Paradis, Bob Parker and Tom Lizotte. We pray for Donald our President and Paul our Governor. We pray for our City Council Members: Brian Batson, District 3; Justin Costa, District 4. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy. In The Anglican cycle of prayer, we pray for Southeast Florida - (IV, The Episcopal Church) The Rt Revd Leopold Frade Coadjutor Bishop - (IV, The Episcopal Church) The Rt Revd Peter David Eaton. In the Diocesan Cycle of Prayer, we pray for the congregations of St. Martin's Palmyra and All Saints', Skowhegan. For civil discourse during a time of election. For the harvest, and the fruits of human work. For the people and clergy of our Companion Diocese of Haiti. For our Jewish brothers and sisters as they begin a new year.

### **The Confession**

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: May almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

### **Parish Announcements, Birthdays and Anniversaries**

<p><b>The Flowers on the altar today</b> are given by Ron and Christine Spinella to the Glory of God and in Thanksgiving of their wedding anniversary.</p>
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### **The Offering**

*Every quarter in the offering plate provides a meal for a child at the school of St. Simon and St. Jude in Duny, Haiti.*



## Offertory Anthem

Words: Charles Wesley, Music: Philip Ledger

*Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness arise, triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return, till thy mercy's beams I see; till they inward light impart, glad my eyes and warm my heart. Visit then this soul of mine; pierce the gloom of sin and grief; fill me, Radiance divine, scatter all my unbelief; more and more thyself display, shining to the perfect day.*

## Offertory Hymn 551

*Rise up, ye saints of God*

Festal Song

## The Great Thanksgiving (Eucharistic Prayer C)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord  
our God.

People: **It is right to give God  
thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# Sanctus

# Freedom Mass

Betty Carr Pulkingham

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord Ho - san - na in the high - est

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

### Christ our Passover S152

Ambrosian Chant

*This setting is not used in Lent.*

♭  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us:

♭  
There-fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion of the People**

*Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.*

### **Communion Anthem**

Words: Collected by Joshua Smith  
New Hampshire, 1784  
Music: Mark Schweizer

*The tree of life my soul hath seen, Laden with fruit and always green:  
The trees of nature fruitless be Compared with Christ the apple tree.*

*His beauty doth all things excel:By faith I know, but ne'er can tell  
The glory which I now can see In Jesus Christ the apple tree.*

*For happiness I long have sought, And pleasure dearly I have bought:  
I missed of all; but now I see 'Tis found in Christ the apple tree.*

*I'm weary with my former toil,Here I will sit and rest awhile:  
Under the shadow I will be, Of Jesus Christ the apple tree.*

*This fruit doth make my soul to thrive,It keeps my dying faith alive;  
Which makes my soul in haste to be With Jesus Christ the apple tree.*

### **Hymn 482**

*Lord of all hopefulness, Lord of all joy*

Slane

*Unison* *Harmony*

1. God be with you till we meet a-gain: by wise coun-sels  
 2. God be with you till we meet a-gain: 'neath bright wings pro-  
 3. God be with you till we meet a-gain: when life's pe-rials  
 4. God be with you till we meet a-gain: keep love's ban-ner

guide, up-hold you, with the sheep se-cure-ly fold you;  
 teel-ing hide you, dail-y man-na still pro-vide you,  
 thuck-ens found you, put strong arms un-fail-ing round you,  
 thout-ing o'er you, smite death's threat'ning wave be-fore you

*Unison*

God be with you till we meet a-gain.  
 God be with you till we meet a-gain.  
 God be with you till we meet a-gain.  
 God be with you till we meet a-gain.

**Post Communion Prayer**

BCP p. 365

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us Strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

**Organ Postlude**

*Postlude in D*

Healy Willan

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### **Today at St. Luke's**

**Welcome!** There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for coffee hour in the upper parish hall after the service.

**Sunday School:** This week we will look at God's promises. The bible is full of them: God's promise to Noah, to Sarah, to Moses, to David, and God's promise to us as believers. All children in grades k-6 are welcome to join us at 10:00, we will rejoin the service at the Offertory.

**Youth Group:** We had a great discussion last week about the importance of women in the Gospels, including the fact that Mary Magdalene is mentioned 12 times by name -- more than any other of Jesus's followers. We also looked at how the church has tried to characterize Mary, without a shred of evidence to support the claim, as a "fallen women" since the medieval period and why that might be -- a fascinating, if unplanned, discussion. This week we will again start by addressing the questions: Who is Jesus and what is, in the words of our presiding bishop, the Jesus movement?

**Twilight in the Chapel:** We are delighted to welcome cellist Shannon Allen to our twilight service tonight. Please join us at 5:15 in Emmanuel Chapel for an intimate and welcoming Rite II Eucharist service.

### **Announcements**

**A Celebrity Visit:** On Monday afternoon shortly before his official appointment by the City Council as Portland's next municipal organist, James Kennerley paid a visit to Saint Luke's. Having been told about the Cathedral and its distinguished 1928 E. M. Skinner organ, he was eager to see the building and to play the organ. He found Emmanuel Chapel breathtakingly beautiful and declared the organ to be stunning as was his playing of it! He and the Skinner became fast friends.

**Vestry Vibe:** The Vestry returned from summer break on Wednesday night, September 20<sup>th</sup>. We welcomed a relaxed and refreshed Ben Shambaugh back from his sabbatical and shared cupcakes in honor of his birthday. Then the Vestry got down to

business. We discussed the fall stewardship campaign with Dan Macdonald, who is heading up this year's campaign. Following that discussion, the Vestry resolved to increase the stewardship goal for 2018 by \$50,000 to cover the cost of a part-time priest in the role of Cannon Pastor. The Vestry also expressed much enthusiasm for reviving the Thursday Night Community Suppers which will begin October 5<sup>th</sup>.

**Celebration of Albert Melton's 20<sup>th</sup> Anniversary:** Please join us as we celebrate Albert's 20<sup>th</sup> anniversary as our Cathedral Musician on Sunday, October 1 at 4:00pm. In honor of Albert's service to the Cathedral, we commissioned the composer Alfred Fedak composed a new setting of the Magnificat and Nunc Dimittis (evening canticles). We will hear this beautiful composition at this special Choral Evensong service next Sunday followed by a celebration in the upper parish hall. Thank you for all of your generous contributions to mark this special occasion.

**The Caregivers Support Group** continues to meet every other Wed. at 10:30am. Our next meeting is October 4 in the Oratory off the lower hall. You can enter by the back door off the parking lot. We welcome anyone who is caring or has cared for someone with an incapacitating illness, including spouses, children or friends who want to share difficulties and are looking for solutions. The group is led by Mary Leigh Hanson and Ralph Cordes. Please join us for one session or come on a regular basis.

**Save the Date!** Please join us for supper on October 5<sup>th</sup>! The Vestry is pleased to announce that we are bringing back the Thursday Night Community Suppers! They will take place on the first Thursday of every month, beginning October 5<sup>th</sup>, and run from 6:00 to 8:00 p.m. The meals will be catered with some monthly embellishments and be paid for by a small suggested donation. We look forward to seeing you there!

**Pathways to Peace (a.k.a. Miqra) - the fall youth event for grades 6-12 - October 7-9:** Join kids and teens from all over our diocese at St. Luke's over the weekend of October 7-9 to explore Pathways to Peace. We'll use games, activities and discussions to explore together how our differences can help to bring peace, joy, and justice to the world around us. We will discover stories of people in the bible, the international communities in Portland and our own stories. Bishop Steve will share how we are part of God's dream for the world, and we'll worship with the Sudanese community at Trinity Church in Portland. Leaders include Kim Wallace, Fred Fowler, the Rev. Sara D'Angio White and Jane Hartwell. There will be laughter, music, games, swimming, great food and new friends. We hope you join us! Register at [www.maine-youth.org](http://www.maine-youth.org).

**Holiday Fair:** In conjunction with the State Street Stroll, the fair will be held on Saturday, November 11 from 9am – 3pm. We are currently asking for donations for our "**MAN CAVE**". Items needed: 1. Hand tools that are in usable condition (even those that could be considered antiques). 2. Portable electrical tools (drills, saber saws, jig saws, etc.) either corded or cordless. If corded, please be sure that cords are safe for

use. If battery operated with rechargeable battery, please include the charger. 3. Miscellaneous items like jars of nails, screws, nuts and bolts. 4. Small storage racks to hold above items drew a lot of interest in previous years. Electronic items will sell if they come in with proper cords and in good working order. We're accepting donations until November 1<sup>st</sup>. Please leave your clearly labeled items in the lower foyer or bring them to Sunday Coffee Hour. Contact Bob Parshley at 899-6763 with any questions.

**Scheduling Meetings & Events at the Cathedral:** We are busier than ever and ask that you please remember to schedule all meetings and events through the parish office. This is easily done via our website - visit [stlukesportland.org](http://stlukesportland.org), find "visit us" on the pull down menu and you can access both the space and communication request forms. They are designed to be user friendly - just complete the form(s) online, hit submit and you're good to go! Submitting requests this way (as opposed to stopping by the office, calling or emailing) ensures that both Lynne in the parish office and Joan Carney, our Communication Manager, receive identical and clear messages from you! Thank you!

### **Upcoming Events**

September 27	Taizé Services Resume in Emmanuel Chapel
October 1	Choral Evensong Celebration of Albert Melton
October 5	St. Luke's Thursday Night Supper
October 7 - 9	Miqra Fall Youth Event
October 8	Blessing of the Animals
October 15	Portland Rossini Club Concert
October 22	St. Luke's Day
October 28	Diocesan Convention
October 29	Trunk or Treat & Halloween Festivities
November 1	All Saint's Day
November 4	Oratorio Chorale Presents Handel's "Messiah"
November 5	Choral Evensong
November 11	St. Luke's Holiday Fair
November 19	Youth Led Worship Service & Stewardship Ingathering
November 22	Thanksgiving Eve Ecumenical Service

### **PRAYERS for the Week of September 24, 2017**

**In The Anglican cycle of prayer**, we pray for Southeast Florida - (IV, The Episcopal Church) The Rt Revd Leopold Frade Coadjutor Bishop - (IV, The Episcopal Church) The Rt Revd Peter David Eaton. **In the Diocesan Cycle of Prayer**, we pray for the congregations of St. Martin's Palmyra and All Saints', Skowhegan. For civil discourse during a time of election. For the harvest, and the fruits of human work. For the people and clergy of our Companion Diocese of Haiti. We offer prayers of healing and comfort **for Members of our Congregation:** Jane Kolkhorst, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Jean



Wandel, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Joe Walker, Harry Sawyer, Dottie Pride. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Wilhelmina Young (friend of Sallie Smith), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Maddox Evans (friend of Rick Leighton), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Lela Williams (friend of Nick Penfield), Meredith MacLeod (niece of Anna Messmer), Paul Goddard (brother of Shari Shambaugh), Beth Morrison (friend of Chuck Sawyer and David Savage), Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), David Freeman, John Young (nephew of Chuck Sawyer and David Savage), Todd Sisley (friend of Cynthia Morris), Steve Wiggin (friend of Ray Davis Murdoch Curry) Anastacia Kichen (friend of Cynthia Fitzgerald) and Marge Barry (mother of Jane Hartwell). **We especially give thanks for** Sally Noble, MJ Northrop, John O'Brien, Carolyn and Patrick Outwin, Irvin and Cindy Paradis, Bob Parker and Tom Lizotte. **We commend to your mercy** all who have died, especially David Charles Ramsbotham (father of Paula Watson) and Alice Maher Fogarty (aunt of George Cooper), that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. **We pray for** our City Council Members: Brian Batson, District 3; Justin Costa, District 4. **We pray for** Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

### **Service Participants**

7:30& 5:15: Preacher & Celebrant: Dean Shambaugh

10:00am: Preacher: Dean Shambaugh, Celebrant: The Rev. Suzanne Roberts

Cathedral Musician: Albert Melton

Deacon: Alice Goshorn

Verger: Lisle Blind, Thurl Headen, Louisa Radtke-Rowe

Eucharistic Minister: Barbara Ryland

Crucifer: Ben Cox, Torches: Eleanor Christie, Rachel Robinson

Altar Guild: Michael Courts, Joan Dow

Flower Guild: Anne Myers

Ushers: John Watson, John Bancroft, Melissa Coy, Rob Goshorn