

St. Luke's Cathedral

The Episcopal Diocese of Maine

143 State Street

Portland, Maine 04101

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The Seventeenth Sunday after Pentecost October 1, 2017

7:30 Holy Eucharist, Rite I

10:00 Holy Eucharist, Rite II

5:15 Holy Eucharist, Rite II

About our worship: Our bulletin includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an “S” designation are found in the front section.) **The congregation’s part is in bold.** We stand to sing, sit to listen, and kneel or stand to pray. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

Welcome to St. Luke's Cathedral

St. Luke's is part of the Episcopal branch of the Jesus Movement in Portland and the chief mission church for the diocese of Maine. We are both a warm congregation and a house of prayer for all people. We welcome visitors from all over the world. Wherever you are on your spiritual journey, you are welcome here.

We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed.

The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

Whoever you are and wherever you may be in your journey through life, we welcome you!

During the school year, our Adult Education programs are at 9:00. Sunday School for K-5 is during the first half of church, with children leaving at the beginning of the service and returning during the peace. *Child care is available for children four years old and under from 9:30-11:30 all year long.*

We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

Organ Prelude *An Interlude* Harold Darke

Processional Hymn 686 *Come, thou fount of every blessing* Nettleton

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity (read by all) BCP p. 355

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.**

During the singing of the next hymn, children are invited to follow the cross to Sunday School.

Kyrie

Freedom Mass

Betty Carr Pulkingham

Leader Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri - e

Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e

e - le - i - son. Ky - ri - e e - le - i - son

Celebrant: The Lord be with you. People: **And also with you.**
 Celebrant: Let us pray.

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 78:1-4, 12-16

Chant: John Goss

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 435 (vs. 1-3)

At the Name of Jesus

King's Weston

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

The Gospel

Matthew 21: 23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not

believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Deacon: This is the gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 435 (vs. 4-6)

At the Name of Jesus

King's Weston

Sermon

Dean Shambaugh

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

Lector: Mary Linneman

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy People: **Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy People: **Hear our prayer**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy People: **Hear our prayer**

Bless all whose lives are closely linked with ours. Please add your own prayers and thanksgivings. (pause) Grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy People: **Hear our prayer**

Comfort and heal all those who suffer in mind, body, or spirit. We remember those on our prayer list. Please add your own prayers. (pause) Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord in your mercy People: **Hear our prayer**

We commend to your mercy all who have died, that your will for them may be fulfilled, that they may have a place in your eternal kingdom. Please add your own prayers.

We pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy People: **Hear our prayer**

We pray for all the people of this Cathedral family and we especially give thanks for Anne Parkman, Bob and Martha Parshley, Lin and Liz Parsons, Roy and Susan Partridge, Carol Patterson, John and Jane Payne, Marby Payson. We pray for Donald our President and Paul our Governor. We pray for our City Council Members: David Brenerman, District 5; Jill Duson, at large and Pious Ali, at large. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy. In The Anglican cycle of prayer, we pray for Southern Philippines - (Philippines) The Rt Revd Danilo Labacanacruz Bustamante. In the Diocesan Cycle of Prayer, we pray for the congregations of Trinity, Portland and St Nicholas', Scarborough. For those who suffer persecution, oppression and denial of human rights. For the people and clergy of our Companion Diocese of Haiti.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: May almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

Parish Announcements

The Offering

Every quarter in the offering plate provides a meal for a child at the school of St. Simon and St. Jude in Duny, Haiti.

Offertory Anthem

Words: Bernard of Clairvaux, Music: Alfred V. Fedak
Jesus, the very thought of thee with sweetness, fills my breast, but sweeter far thy face to see, and in thy presence rest. No voice can sing, nor heart can frame, nor can the mind recall a sweeter sound than Jesus' name, the Savior of us all. O hope of every contrite heart, O joy of all the meek, to those who fall how kind thou art, how good to those who seek. But what to those who find? Ah, this no tongue nor pen can show: the love of Jesus, what it is none but his loved ones know. Jesus, our only joy be thou, as thou our prize wilt be. In thee be all our glory now and to eternity.

Offertory Hymn 492

Sing, ye faithful, sing with gladness

Finnian

The Great Thanksgiving (Eucharistic Prayer C)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord
our God.

People: **It is right to give God
thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Freedom Mass

Betty Carr Pulkingham

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, heav - en and earth are full of your glo - ry
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord Ho - san - na in the high - est

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me."
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Christ our Passover S152

Ambrosian Chant

This setting is not used in Lent.

♭
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us:

♭
There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

Communion Anthem

Words: attrib. St. Thomas Aquinas, Music: Brian Hoffman

O sacred banquet, in which Christ is received, the memory of his passion renewed, the mind filled with grace, and a promise of future glory given to us. Alleluia.

Hymn

God be with you till we meet again

Randolph

Unison *Harmonize*

1. God be with you till we meet a-gain: by wise coun-sels
 2. God be with you till we meet a-gain: 'neath bright wings pro-
 3. God be with you till we meet a-gain: when life's pe-rls
 4. God be with you till we meet a-gain: keep love's bar-rier

gathe- ring up - hold you: with the sheep se - cure - ly fold you:
 tect - ing hide you: skil - ly run - na - still pro - vide you:
 thick - een - found you: put strong arms un - fail - ing round you:
 cleav - ing o'er you: smite death's flout - ing wave be - tore you:

Unison

God be with you till we meet a-gain.
 God be with you till we meet a-gain.
 God be with you till we meet a-gain.
 God be with you till we meet a-gain.

Hymn 344

Lord, dismiss us with thy blessing

Sicilian Mariners

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us Strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

Recessional Hymn 522

Glorious things of thee are spoken

Austria

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

Organ Postlude

Trumpet Tune

Aaron David Miller

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Today at St. Luke's

Welcome! There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for coffee hour in the upper parish hall after the service.

The Flowers on the altar today are given by Wade McClay and Victor Tan to the Glory of God and in Thanksgiving of their 14 years together.

The Explorers have largely completed Hollis' Finding Meaning in the Second Half of Life. It's been an insightful exploration into questions of the self for all of us. We're now soliciting nominations for our next book study. All are welcome. We meet in the Chapter Room each Sunday from 8:45 'til 9:45.

Conversation of Christian Education and Youth: Like many congregations in Maine, St. Luke's is experiencing a decline in the number of children and youth involved in our programs and in the number of young families in the congregation. Are you committed

to the spiritual formation of our young people? Do you have concerns or ideas that you would like to share? Interested being part of the solution and looking at spiritual formation in new ways? Please come to a conversation on Christian Education and youth in the lower hall on Sunday October 1 at 11:30. A flyer with basic information about our programs, including attendance over the past ten years, is available in the parish hall and on our website.

Celebration of Albert Melton's 20th Anniversary Today: Please join us as we celebrate Albert's 20th anniversary as our Cathedral Musician at a special Evensong at 4:00 pm. In honor of Albert's service to the Cathedral, we commissioned the composer Alfred Fedak composed a new setting of the Magnificat and Nunc Dimittis (evening canticles). We will hear this beautiful composition at this special Choral Evensong service followed by a celebration in the upper parish hall. Thank you for all of your generous contributions to mark this special occasion.

Twilight in the Chapel: We are delighted to welcome musician Kate Beever to our twilight service tonight. Kate will be playing solo vibraphone during the service. Please join us at 5:15 in Emmanuel Chapel for an intimate and welcoming Rite II Eucharist.

Announcements

The Caregivers Support Group continues to meet every other Wed. at 10:30am. Our next meeting is October 4 in the Oratory off the lower hall. You can enter by the back door off the parking lot. We welcome anyone who is caring or has cared for someone with an incapacitating illness, including spouses, children or friends who want to share difficulties and are looking for solutions. The group is led by Mary Leigh Hanson and Ralph Cordes. Please join us for one session or come on a regular basis.

The Thursday Theological Study group begins its eighth consecutive year on October 5th. We will use this study time to understand better, and to analyze Jesus' teaching on the Gospel, and the inauguration of the New Aeon. Facilitating our study will be Paul Tillich's *The New Being*, and Anders Nygren's *Commentary on the Romans*. Dr. Robert Hanson will present papers on the several stages of the issue. All are welcome. We will meet immediately after our Thursday night church suppers. We meet in the Chapter Room. Come, enlarge your understanding of our Lord's mission and message. Dare to see yourself living in the new Aeon.

Here go the Lukuleles yet again - starting Monday night at 7:00, October 2, in the Upper Parish Hall - playing songs that will take us from here to there in lots of fun ways. Please enter from the Park Street door between 6:30 and 7:15. Come along and join in the fun and be surrounded by supportive uke'sters, some who are picking it up for the first time, some who've been uke'ing for a while, and lots of others in-between.

The Return of Thursday Night Suppers! The Vestry is pleased to announce that we are bringing back Thursday Night Community Suppers! Please join us for supper on **October 26th** from 6-8 pm. (Please note date change from last week). These meals will be catered with some embellishments and be paid for by a small suggested donation. We look forward to seeing you there!

Blessing of the Animals: Bring your pets next Sunday, October 8 for our annual Blessing of the Animals. We'll gather in the circle with the Dean at 9:45 for the blessing and all are welcome to then bring their pets to the worship service. Please bring a leash or carrier for your pet.

Pathways to Peace (a.k.a. Miqra) - the fall youth event for grades 6-12 - October 7-9: Join kids and teens from all over our diocese at St. Luke's over the weekend of October 7-9 to explore Pathways to Peace. We'll use games, activities and discussions to explore together how our differences can help to bring peace, joy, and justice to the world around us. We will discover stories of people in the bible, the international communities in Portland and our own stories. Bishop Steve will share how we are part of God's dream for the world, and we'll worship with the Sudanese community at Trinity Church in Portland. Leaders include Kim Wallace, Fred Fowler, the Rev. Sara D'Angio White and Jane Hartwell. There will be laughter, music, games, swimming, great food and new friends. We hope you join us! Register at www.maine-youth.org.

Save the Date: Dedication of Kneelers: Kneelers for St. Luke, St. Cuthbert's, MacMahan Island, St. Margaret's, Belfast and St. John, Presque Isle will be dedicated at the 10 am service on November 5.

Holiday Fair: In conjunction with the State Street Stroll, the fair will be held on Saturday, November 11 from 9am – 3pm. We are currently asking for donations for our **Holiday Decorations Table**. We are looking for all things holiday, including ornaments, lights, trees, pottery, figurines, wooden products, tree stands, stockings, garland, tree toppers, etc. Your decorations are our treasures! All items should be in good saleable condition. Donations can be made up until November 5th. They can be dropped off during the week in the lower foyer (clearly marked for the fair) or on Sunday morning at the Donation Table (set up during Coffee Hour). Any questions, please contact Mary Strnad at 799-8642.

Upcoming Events

October 7 - 9	Miqra Fall Youth Event
October 8	Blessing of the Animals
October 15	Portland Rossini Club Concert
October 22	St. Luke's Day
October 26	Community Supper
October 28	Diocesan Convention
October 29	Trunk or Treat & Halloween Festivities
November 1	All Saint's Day
November 4	Oratorio Chorale Presents Handel's "Messiah"
November 5	Kneeler Dedication
November 11	St. Luke's Holiday Fair
November 19	Youth Led Worship Service & Stewardship Ingathering
November 22	Thanksgiving Eve Ecumenical Service

PRAYERS for the Week of October 1, 2017

In the Anglican cycle of prayer, we pray for Southern Philippines - (Philippines) The Rt Revd Danilo Labacanacruz Bustamante. **In the Diocesan Cycle of Prayer**, we pray for the congregations of Trinity, Portland and St Nicholas', Scarborough. For the people and clergy of our Companion Diocese of Haiti. We offer prayers of healing and comfort **for Members of our Congregation:** Jane Kolkhorst, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Jean Wandel, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Joe Walker, Harry Sawyer, Dottie Pride. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Wilhelmina Young (friend of Sallie Smith), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Maddox Evans (friend of Rick Leighton), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Lela Williams (friend of Nick Penfield), Meredith MacLeod (niece of Anna Messmer), Paul Goddard (brother of Shari Shambaugh), Beth Morrison (friend of Chuck Sawyer and David Savage), Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Mary Manetti (mother

of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), David Freeman, John Young (nephew of Chuck Sawyer and David Savage), Todd Sisley (friend of Cynthia Morris), Steve Wiggin (friend of Ray Davis Murdoch Curry) Anastacia Kichen (friend of Cynthia Fitzgerald). **We especially give thanks for** Anne Parkman, Bob and Martha Parshley, Lin and Liz Parsons, Roy and Susan Partridge, Carol Patterson, John and Jane Payne, Marby Payson. **We commend to your mercy** all who have died, that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. **We pray for** our City Council Members: We pray for our City Council Members: David Brenerman, District 5; Jill Duson, at large and Pious Ali, at large. **We pray for** Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

Service Participants

7:30am: Preacher & Celebrant: Dean Shambaugh
10:00am: Preacher & Celebrant: Dean Shambaugh
5:15: Preacher & Celebrant: The Rev. Suzanne Roberts
Cathedral Musician: Albert Melton
Deacon: Alice Goshorn
Vergers: Michael Brennan, John Hennessy, Zachary Lull
Eucharistic Minister: Sherry Britton
Crucifer: Miryam Keller
Torches: Ryland Bissel, William Connolly
Altar Guild: Rita Siavelis, Liz Parsons
Flower Guild: Diane Wilbur, Corinne Greene
Ushers: Anna Messmer, Jim Messmer, Susan McCuller, Mary Strnad
Healing Team: Elaine Connolly, Cynthia Widdows