

St. Luke's Cathedral

The Episcopal Diocese of Maine

143 State Street

Portland, Maine 04101

(207) 772-5434

www.stlukesportland.org

office@stlukesportland.org



The Tenth Sunday after Pentecost

August 13, 2017

7:30 Holy Eucharist, Rite I

10:00 Holy Eucharist, Rite II

5:15 Holy Eucharist, Rite II

About our worship: Our bulletin includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an “S” designation are found in the front section.) **The congregation’s part is in bold.** We stand to sing, sit to listen, and kneel or stand to pray. For comfort our kneelers also serve as pew cushions. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

Welcome to St. Luke's Cathedral

St. Luke's is part of the Episcopal branch of the Jesus Movement in Portland and the chief mission church for the diocese of Maine. We are both a warm congregation and a house of prayer for all people. We welcome visitors from all over the world. Wherever you are on your spiritual journey, you are welcome here.

We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed.

The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

Whoever you are and wherever you may be in your journey through life, we welcome you!

During the school year, our Adult Education programs are at 9:00, Sunday School for K-5 begins at 9:45 with children returning at the peace, and Middle and High School groups meet at 11:30. *Child care is available for children four years old and under from 9:30-11:30 all year long.*

We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

Organ Prelude *Introduction and Adagio from Organ Sonata No. 2* Felix Mendelssohn

Processional Hymn 388 *O worship the King* Hanover

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie S98

Setting: William Mathias

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Celebrant: The Lord be with you. People: **And also with you.**
 Celebrant: Let us pray.

Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Lector: Garison Murrell

Genesis 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I

heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 105: 1-6, 16-22

Cantor: Parker Roberts

Plainsong, Tone VII.7



Sing to the LORD, and re - mem - ber the mar - vels he has done,



hal - le - lu - jah.

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

Second Lesson

Lector: Elaine Connolly

Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how

are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 689 (vs. 1-2) *I sought the Lord, and afterward I knew* Faith

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

The Gospel

Matthew 14: 22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: This is the gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 689 (vs. 3) *I sought the Lord, and afterward I knew* Faith

Sermon

The Rev. Samuel Henderson

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he

was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

Lector: Julie Rothrock

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy People: **Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy People: **Hear our prayer**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy People: **Hear our prayer**

Bless all whose lives are closely linked with ours. Please add your own prayers and thanksgivings. (pause) Grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy People: **Hear our prayer**

Comfort and heal all those who suffer in mind, body, or spirit. We remember those on our prayer list, especially Dick Rasner. Please add your own prayers. (pause) Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord in your mercy People: **Hear our prayer**

We commend to your mercy all who have died, that your will for them may be fulfilled, that they may have a place in your eternal kingdom. Please add your own prayers.

We pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy People: **Hear our prayer**

We pray for all the people of this Cathedral family and we especially give thanks for Curtis Maurand and his daughter Natalie Maurand, Nancy Mawhinney, Mac McCabe

and Kate Briggs, Betsey McCandless and her children Caroline, Will and Rebecca. We pray for Donald our President and Paul our Governor. We pray for our City Council members: Nicholas Mavadones, at large; Ethan Strimling, Mayor. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy. In The Anglican cycle of prayer, Remo - (Lagos, Nigeria) The Rt Revd Michael Fape. In the Diocesan Cycle of Prayer, we pray for the summer chapel congregations of Church of the Redeemer, Sorrento; St. Christopher by the Sea, Winter Harbor. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny.

The Peace

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

Parish Announcements

The Offering

Every quarter in the offering plate provides a meal for a child at the school of St. Simon and St. Jude in Duny, Haiti

Offertory Hymn 335

I am the bread of life

I am the Bread of Life

The Great Thanksgiving (Eucharistic Prayer C)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord
our God.

People: **It is right to give him
thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S128

Setting: William Mathias

Ho - - - ly, ho - - - ly, ho - - - ly,
ho - - - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob, Sarah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Christ our Passover (spoken)

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

Hymn 699

Jesus, Lover of my soul

Aberystwyth

Hymn 559

*Lead us, heavenly Father, lead us
(as needed)*

Dulce carmen

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us Strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn 636 *How firm a foundation, ye saints of the Lord* Foundation

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

Organ Postlude

Felix Mendelssohn

Allegro Maestoso and Fugue from Organ Sonata No. 2

Music Copyrights granted: One License A-713087. Sources: The Hymnal, The Book of Common Prayer, The Holy Bible (NRSV)

Today at St. Luke's

Welcome! There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for Lemonade hour under the Copper Beech Tree after the service.

Announcements

Please welcome organist Harold Stover who is filling in for Albert while he is away during the month of August. After serving churches in New York City and Portland, Harold now maintains an active free-lance career as organist, conductor, and composer. He is the conductor of Renaissance Voices, a cappella chorus based in

Portland, specializing in music from the medieval period through the 17th century. He enjoys worshipping at St. Luke's when not professionally engaged elsewhere.

The Flowers on the Altar are given to the Glory of God by Rich Price and Paul Loven.

Our New Website is "Live": www.stlukesportland.org. Take a look and let us know what you think!

Healing Team: There will be no Team members scheduled through the four (4) Sundays in August or the first Sunday in Sept. We will return on Sunday, Sept. 10th.

Creation Care: Did you know nearly 70% of commercial fishing grounds are depleted or recovering from overfishing (Source: UN Food and Agriculture Organization)? Before ordering seafood, reach for your Seafood Watch pocket guide: www.seafoodwatch.org which will give you the 'red' light or 'green' when deciding what to choose. (Tip provided by www.greenfaith.org). St. Lukan Sarah Braik avoids this dilemma altogether by employing a vegan diet. All are invited to join the creation care team at their monthly meeting. We'll gather on August 20 at 11:30am in the upper parish hall.

Upcoming Featured Events

September 9: Camp out at the Cathedral! Students in grades 6-12 are invited to spend the night at the Cathedral on Saturday, September 9. Dinner and breakfast will be provided. Let Jon Radtke know if you would like to be part of the fun.

September 10: Sunday School/Youth Programs begin *
The Cathedral Choir returns

***Ecumenical Youth Group:** Would you like to meet other area teens for periodic fellowship and fun? An Ecumenical youth group has formed between Woodfords, Trinity, HopeGateWay and All Saints (a small congregation whose members are mostly from Sudan that meets at Trinity). and youth from St. Luke's have been invited to join in the fun. I had a great meeting with Katie Holicky, who is the youth group leader and feel really excited about participating in this new interdenominational venture. Give me a shout if you're interested and we'll connect with the others by having a gathering here at St Luke's! Jon Radtke

September 17: Welcome Home Dean Shambaugh!

September 24: Time & Talent Search (Information Fair)*

***Time and Talent:** The creativity and enthusiasm of this congregation are remarkable. Did you know there are already nearly 40 different ministries, projects and committees at work in this Cathedral, and ideas for more? This fall, you will have the opportunity to join in. One component of our Stewardship campaign this year will be a Time and Talent solicitation. We will ask you to support the Cathedral financially, of course, but also in ways to help make St. Luke's what you want it to be. Stay tuned. Dan McDonald

PRAYERS for the Week of August 13, 2017

In The Anglican cycle of prayer, Remo - (Lagos, Nigeria) The Rt Revd Michael Fape. **In the Diocesan Cycle of Prayer,** we pray for the summer chapel congregations of Church of the Redeemer, Sorrento; St. Christopher by the Sea, Winter Harbor. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny. We offer prayers of healing and comfort **for Members of our Congregation:** Jane Kolkhorst, Francis Madeira, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Jean Wandel, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Joe Walker, Ross Hugo-Vidal, Harry Sawyer, Dick Rasner. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Beth Sim (sister of Pat Fowler), Wilhelmina Young (friend of Sallie Smith), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Maddox Evans (friend of Rick Leighton), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Lela Williams (friend of Nick Penfield), Meredith MacLeod (niece of Anna Messmer), Paul Goddard (brother of Shari Shambaugh), Beth Morrison (friend of Chuck Sawyer and David Savage), Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Marco Petrovic (friend of George Cooper), Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), David Freeman, Meg Reynolds-Gooch (friend of John and Georgia Bancroft), Jane Murdoch (mother of Heather Murdoch Curry), John Young (nephew of Chuck Sawyer and David Savage), Todd Sisley (friend of Cynthia Morris), Steve Wiggin (friend of Ray Davis Murdoch Curry and Anastacia

Kichen (friend of Cynthia Fitzgerald). **We especially give thanks for** Curtis Maurand and his daughter Natalie Maurand, Nancy Mawhinney, Mac McCabe and Kate Briggs, Betsey McCandless and her children Caroline, Will and Rebecca. **We commend** to your mercy all who have died, that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. We pray for our City Council members: Nicholas Mavadones, at large; Ethan Strimling, Mayor. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

Service Participants

7:30am: Preacher & Celebrant: The Rev. Samuel Henderson
10:00am: Preacher & Celebrant: The Rev. Samuel Henderson
5:15pm: Preacher & Celebrant: The Rev. Suzanne Roberts
Deacon: The Rev. Alice Goshorn
Cathedral Musician: Harold Stover
Vergers: David Fernald
Eucharistic Minister: Sherry Britton
Crucifer: Louisa Radtke-Rowe
Torch: Nadia Grinyuk, Oliver Tatro
Altar Guild: Michael Courts, Joan Dow, Philip Lee
Ushers: Bob Parshley, Martha Parshley
Flower Guild: Mary Doughty, Sally Campbell