

St. Luke's Cathedral

The Episcopal Diocese of Maine

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The Twelfth Sunday after Pentecost August 27, 2017

7:30 Holy Eucharist, Rite I
10:00 Holy Eucharist, Rite II
5:15 Holy Eucharist, Rite II

About our worship: Our bulletin includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an “S” designation are found in the front section.) **The congregation’s part is in bold.** We stand to sing, sit to listen, and kneel or stand to pray. For comfort our kneelers also serve as pew cushions. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

Welcome to St. Luke's Cathedral

St. Luke's is part of the Episcopal branch of the Jesus Movement in Portland and the chief mission church for the diocese of Maine. We are both a warm congregation and a house of prayer for all people. We welcome visitors from all over the world. Wherever you are on your spiritual journey, you are welcome here.

We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed.

The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

Whoever you are and wherever you may be in your journey through life, we welcome you!

During the school year, our Adult Education programs are at 9:00, Sunday School for K-5 begins at 9:45 with children returning at the peace, and Middle and High School groups meet at 11:30. *Child care is available for children four years old and under from 9:30-11:30 all year long.*

We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

Organ Prelude

Élévation in D Major

Théodore Dubois

Processional Hymn 518

Christ is made the sure foundation

Westminster Abbey

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit

People

And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Kyrie S98

Setting: William Mathias

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Celebrant: The Lord be with you. People: **And also with you.**

Celebrant: Let us pray.

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Amen.

First Lesson

Lector: Paul Smith

Exodus 1: 8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the

midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 124

Cantor: Curtis Maurand

Plainsong, Tone IV.1



Our help is in the Name of the LORD.

- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 If the LORD had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.

6 Blessed be the LORD! *

he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

Second Lesson

Lector: Marlene Cordes

Romans 12: 1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 677 (vs. 1-3)

God moves in a mysterious way

London New

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

The Gospel

Matthew 16: 13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon: This is the gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 677 (vs. 4-6)

God moves in a mysterious way

London New

Sermon

The Rev. Samuel Henderson

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

Lector: Michael Courts

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy People: **Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy People: **Hear our prayer**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy People: **Hear our prayer**

Bless all whose lives are closely linked with ours. Please add your own prayers and

thanksgivings. (pause) Grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy People: **Hear our prayer**

Comfort and heal all those who suffer in mind, body, or spirit. We remember those on our prayer list. Please add your own prayers. (pause) Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord in your mercy People: **Hear our prayer**

We commend to your mercy all who have died, especially Arthur Marcoux, Ellen Miller and Patricia McFail, that your will for them may be fulfilled, that they may have a place in your eternal kingdom. Please add your own prayers.

We pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy People: **Hear our prayer**

We pray for all the people of this Cathedral family and we especially give thanks for Barbara Michaud, Charlie Miller, Robert and The Rev. Elizabeth Miller, Kathy Mills, Elizabeth Mitchell, Alex Kriekhaus and their children Hannah, Sophia, Abigail and William. We pray for Donald our President and Paul our Governor. We pray for our City Council Members: Brian Batson, District 3 and Justin Costa, District 4. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy. In The Anglican cycle of prayer, we pray for Ruvuma - (Tanzania) The Rt Revd Maternus Kapinga. In the Diocesan Cycle of Prayer, we pray for the summer chapel congregations of Christ Church Dark Harbor, Isleboro, Our Lady of the Everygreens, Harborside. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny.

The Peace

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

Parish Announcements, Birthdays & Anniversaries

The Offering

Every quarter in the offering plate provides a meal for a child at the school of St. Simon and St. Jude in Duny, Haiti

Offertory Hymn 375 *Give praise and glory unto God* Du Lebensbrat Herr Jesu Christ

The Great Thanksgiving (Eucharistic Prayer C)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord
our God.

People: **It is right to give him
thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies,
suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

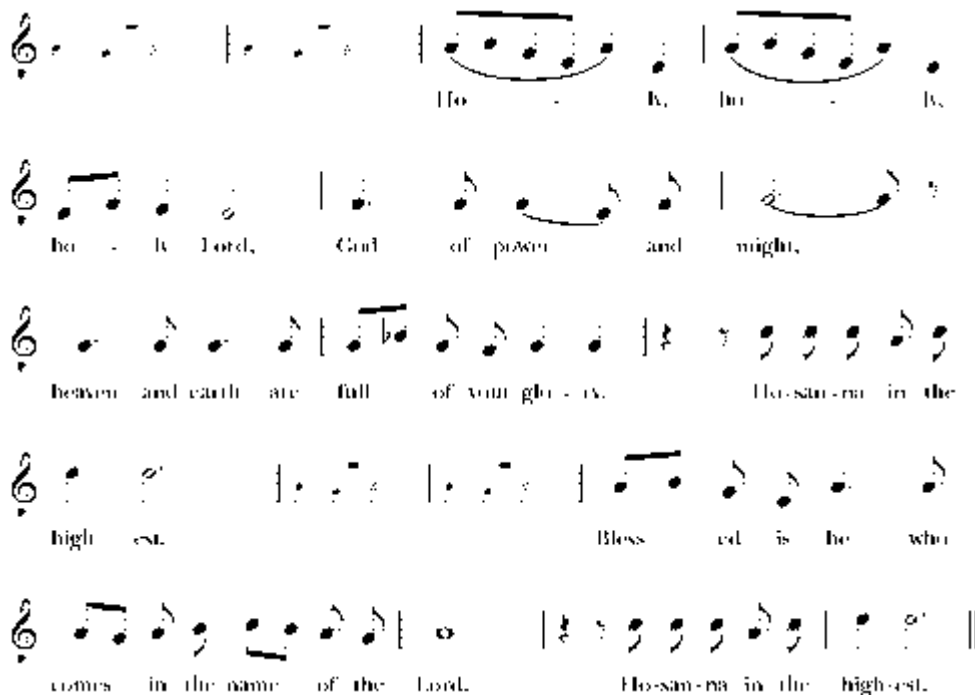
From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned against
you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed
your righteous Law. And in the fullness of time you sent your only Son, born of a
woman, to fulfill your Law, to open for us the way of freedom and peace.
**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,
and martyrs, and with all those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Sanctus S128

Setting: William Mathias



Ho - li, ho - li, ho - li, ho - li, ho - li, ho - li,
ho - li, Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob, Sarah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Christ our Passover (spoken)

Today at St. Luke's

Welcome! There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for Lemonade hour under the Copper Beech Tree after the service.

Announcements

Please welcome organist Harold Stover who is filling in for Albert while he is away during the month of August. After serving churches in New York City and Portland, Harold now maintains an active free-lance career as organist, conductor, and composer. He is the conductor of Renaissance Voices, a cappella chorus based in Portland, specializing in music from the medieval period through the 17th century. He enjoys worshipping at St. Luke's when not professionally engaged elsewhere.

Living Stones Campaign Update: As part of the Living Stones Capital Campaign to improve our space and to be more comfortable and welcoming, we are pleased to share that pew cushions have been purchased and installed! This new addition will improve the St. Luke's experience for all visitors who come here for worship, reflection, weddings, funerals, concerts, and other events. The cushions are manufactured with special foam that has very low sound absorption in order to minimize any impacts on the acoustics within the building. Special thanks to Junior Warden Sam Allen for overseeing this project. The repair and restoration of the two lancet windows on the East wall (these windows appear beneath the Rose Window on each side of the reredos) will begin soon. The stained glass is in great need of repair and the wooden framing surrounding the windows is rotting and in need of replacement. This work will complete the structural repairs currently needed on the East wall. A generous grant from the Morton-Kelly Charitable Trust will cover a portion of the costs of these repairs.

Claire Hammen and John Watson
Living Stones Capital Campaign Co-chairs

Our New Website is "Live": www.stlukesportland.org. Take a look and let us know what you think!

Healing Team: There will be no Team members scheduled through the four (4) Sundays in August or the first Sunday in Sept. We will return on Sunday, Sept. 10th.

Upcoming Featured Events

Holiday Fair Meeting and Update: Our August meeting will be held on Tuesday, August 29th from 6-8pm in the upper hall. Please contact Margo Hill @ 553-0330 or Dawn Brennan-Daly @ 747-5416 with any questions or concerns. Our featured table for this month is the **Sewing & Notions Table**. We are looking for all things sewing (in good saleable condition) including: fabric, sewing notions, yarn, crochet hooks, sewing baskets, cutting mats, etc. You may drop your donations off in the back foyer - please place them to the far right and clearly mark for the fair. We plan to have large item pick-up each Saturday in October and can even come to your home to pick up items if needed. More information to follow.

September 9: Camp out at the Cathedral! Students in grades 6-12 are invited to spend the night at the Cathedral on Saturday, September 9. Dinner and breakfast will be provided. Let Jon Radtke know if you would like to be part of the fun.

September 10: Sunday School/Youth Programs begin *
The Cathedral Choir returns

***Ecumenical Youth Group:** Would you like to meet other area teens for periodic fellowship and fun? An Ecumenical youth group has formed between Woodfords, Trinity, HopeGateWay and All Saints (a small congregation whose members are mostly from Sudan that meets at Trinity). and youth from St. Luke's have been invited to join in the fun. I had a great meeting with Katie Holicky, who is the youth group leader and feel really excited about participating in this new interdenomenational venture. Give me a shout if you're interested and we'll connect with the others by having a gathering here at St Luke's! Jon Radtke

September 17: Welcome Home Dean Shambaugh!

PRAYERS for the Week of August 27, 2017

In The Anglican cycle of prayer, we pray for Ruvuma - (Tanzania) The Rt Revd Maternus Kapinga. **In the Diocesan Cycle of Prayer**, we pray for the summer chapel congregations of Christ Church Dark Harbor, Isleboro, Our Lady of the Evergreens, Harborside. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny. We offer prayers of healing and comfort **for Members of our Congregation**: Jane Kolkhorst, Francis Madeira, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Jean Wandel, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Joe Walker, Ross Hugo-Vidal, Harry Sawyer, Dick Rasner. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Wilhelmina Young (friend of Sallie Smith), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Maddox Evans (friend of Rick Leighton), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Lela Williams (friend of Nick Penfield), Meredith MacLeod (niece of Anna Messmer), Paul Goddard (brother of Shari Shambaugh), Beth Morrison (friend of Chuck Sawyer and David Savage), Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Marco Petrovic (friend of George Cooper), Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), David Freeman, Meg Reynolds-Gooch (friend of John and Georgia Bancroft), Jane Murdoch (mother of Heather Murdoch Curry), John Young (nephew of Chuck Sawyer and David Savage), Todd Sisley (friend of Cynthia Morris), Steve Wiggin (friend of Ray Davis Murdoch Curry) and Anastacia Kichen (friend of Cynthia Fitzgerald). **We especially give thanks for** Barbara Michaud, Charlie Miller, Robert and The Rev. Elizabeth Miller, Kathy Mills, Elizabeth Mitchell, Alex Kriekhaus and their children Hannah, Sophia, Abigail and William. **We commend** to your mercy all who have died, especially Arthur Marcoux, Ellen Miller and Patricia McFail, that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. **We pray for** our City Council members: Brian Batson, District 3 and Justin Costa, District 4. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

Service Participants

7:30am: Preacher & Celebrant: The Rev. Samuel Henderson
10:00am: Preacher & Celebrant: The Rev. Samuel Henderson
5:15pm: Preacher & Celebrant: The Rev. Samuel Henderson
Deacon: The Rev. Alice Goshorn
Cathedral Musician: Harold Stover
Vergers: David Savage
Eucharistic Minister: Marby Payson
Crucifer: William Connolly
Torches: Eleanor Christie, Rachel Robinson
Altar Guild: Michael Courts, Joan Dow, Jim Flagler
Ushers: MJ Northrop, Melissa Coy
Flower Guild: Anne Myers