

# **St. Luke's Cathedral**

## **The Episcopal Diocese of Maine**

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**The Sixth Sunday after Pentecost**  
**July 16, 2017**

**7:30 Holy Eucharist, Rite I**  
**10:00 Holy Eucharist, Rite II**  
**5:15 Holy Eucharist, Rite II**

**Our mission:** As a “believe out loud congregation,” St. Luke’s welcomes all people to share in the Episcopal Church’s mission to restore all people to unity with God and each other in Jesus Christ. As a cathedral, St. Luke’s is the seat of the bishop and the chief mission church of the Diocese and people of Maine. With its first service held on Christmas Day in 1868, St. Luke’s continues almost 150 years of reaching out to the city and people of Portland. The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

**Welcome to St. Luke's Cathedral!** We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed. Whoever you are and wherever you may be in your journey through life, we welcome you! During the school year, our Adult Education programs are at 9:00, Sunday School for K-5 begins at 9:45 with children returning at the peace, and Middle and High School groups meet at 11:30. *Child care is available for children four years old and under from 9:30-11:30 all year long.* We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

**About our worship:** Our bulletin includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an "S" designation are found in the front section.) **The congregation's part is in bold.** We stand to sing, sit to listen, and kneel or stand to pray. For comfort our kneelers also serve as pew cushions. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

**Organ Prelude** *Aria* George F. Handel  
*(from Concerto No. 10 for Strings)*

**Processional Hymn 52** *This day at thy creating word* Rushford

**Opening Acclamation**

Celebrant Blessed be God: Father, Son and Holy Spirit  
People *And blessed be God's kingdom, now and forever. Amen.*

**The Collect for Purity** BCP p. 355  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

# Gloria S-280

Setting: Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, hea - ven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, if you  
take a - way the sin of the world, have mer - cy  
on us; 4. you are seat - ed at the right hand of the Fa - ther re -  
ceive our prayer. 5. For you a - lone are the Ho - ly One,  
you a - lone are the Lord. 6. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you. People: **And also with you.**  
Celebrant: Let us pray.

### **Collect of the Day**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **First Lesson**

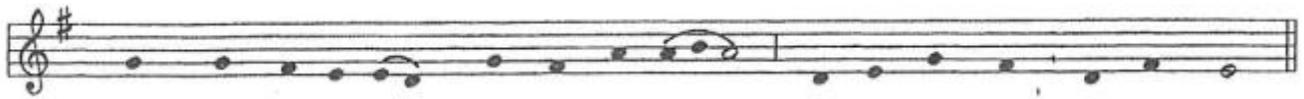
Lector: John Watson

Genesis 25: 19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: The word of the Lord.

People: **Thanks be to God.**



Your word is a lan - tern to my feet, and a light up - on my path. †

- 106 I have sworn and am determined \*  
to keep your righteous judgments.
- 107 I am deeply troubled; \*  
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.
- 109 My life is always in my hand, \*  
yet I do not forget your law.
- 110 O The wicked have set a trap for me, \*  
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes \*  
for ever and to the end. Antiphon

**Second Lesson**

Lector: Cynthia Widdows

Romans 8: 1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The word of the Lord.

People: **Thanks be to God.**

**Sequence Hymn 302** (vs. 1) *Father, we thank thee who hast planted* Rendez à Dieu

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

### **The Gospel**

Matthew 13: 1-9, 18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon: This is the gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Sequence Hymn 302** (vs. 2) *Father, we thank thee who hast planted* Rendez à Dieu

### **Sermon**

The Rev. Samuel Henderson

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People, Form IV**

Lector: David Fernald

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy      People: **Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy      People: **Hear our prayer**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy      People: **Hear our prayer**

Bless all whose lives are closely linked with ours. Please add your own prayers and thanksgivings. (pause) Grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy      People: **Hear our prayer**

Comfort and heal all those who suffer in mind, body, or spirit. We remember those on our prayer list. Please add your own prayers. (pause) Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord in your mercy      People: **Hear our prayer**

We commend to your mercy all who have died, especially Carl Pabst, that your will for them may be fulfilled, that they may have a place in your eternal kingdom. Please add your own prayers.

We pray that we may share with all your saints in your eternal kingdom.  
Lord in your mercy People: **Hear our prayer**

We pray for all the people of this Cathedral family and we especially give thanks for Rick Leighton, Laurence Leonard and William Smith, Bill Levandowski, Kate and Greg Lewis and their daughter Alethea, Jackie Libby, Frances Lindemann. We pray for Donald our President and Paul our Governor. We pray for our City Council members; Nick Mavadones, at large and Ethan Strimling, Mayor. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy. **In The Anglican Cycle of Prayer**, we pray for Ontario - (Ontario, Canada) The Rt Revd Michael Oulton. **In the Diocesan Cycle of Prayer**, we pray for the congregations of St. Mark's, Waterville; St. Peter's, Portland and for all the priests in the Diocese of Maine. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny.

### **The Peace**

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

### **Parish Announcements**

#### **The Offering**

*Every quarter in the offering plate provides a meal for a child at the school of St. Simon and St. Jude in Duny, Haiti*

#### **Offertory Hymn 534**

*God is working his purpose out*

Purpose

#### **The Great Thanksgiving (Eucharistic Prayer B)**

Celebrant: The Lord be with you.

Celebrant: Lift up your hearts.

Celebrant: Let us give thanks to the Lord  
our God.

People: **And also with you.**

People: **We lift them to the Lord.**

People: **It is right to give him  
thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**Sanctus S-129**

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might. hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

**Christ our Passover (spoken)**

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion of the People**

*Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward. After receiving communion, you may wish to go to All Saints Chapel (to the right of the high altar) for the Laying on of Hands, anointing with holy oil, and prayers of healing for yourself or someone else.*

**Hymn 593**

*Lord, make us servants of you peace*

Dickinson College

**Hymn 698**

*Eternal Spirit of the living Christ*  
(as needed)

Flentge

**Post Communion Prayer**

BCP p. 365

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us Strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn 376**

*Joyful, joyful, we adore thee*

Hymn to Joy

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

**Organ Postlude**

*March of the Priests (from 'Athalie')*

Felix Mendelssohn

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### **Today at St. Luke's**

**Welcome!** There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us for Lemonade hour under the Copper Beech Tree after the service.

### **Announcements**

**Welcome Alice Goshorn:** Beginning in February Dcn. Alice Goshorn, a member of St. Luke's since Advent 2012, served as Deacon at the Sunday 10:00 am Eucharist during Dcn. Dick Rasner's recovery from knee replacement surgeries. Now that Dcn. Rasner has retired from St. Luke's and has returned to his hometown of Cincinnati, Alice has

agreed to continue serving as Deacon in the Sunday 10:00 am Eucharist at least to the end of this year. Alice comes to us from the Diocese of Indianapolis where she served as a Parish Deacon and as Archdeacon at the time of her retirement to Maine in 2012.

**Albert Melton's 20<sup>th</sup> Anniversary:** We appreciate contributions to the fund honoring Albert Melton's 20th anniversary as Cathedral Musician. It makes sense to name a date to finish this process, so we are asking that you make your contribution no later than **Sunday, July 30**. As stated before, our goal is to raise \$3,000 for the composer Alfred Fedak to compose a new setting of the Magnificat and Nunc Dimittis (evening canticles) for St. Luke's in Albert's honor. You may turn in your financial contribution directly to either of us, or to Lynne England in the church office. Thanks to those who have already given, and we look forward to hearing from more of you. This seems like a great way to mark the occasion in honor of Albert's ministry among us.

Yours faithfully, George Cooper (Sr. Warden), The Rev. David Illingworth (for the choir)

**The Explorers** are deeply into the forest! Darkness is everywhere. There are no comfortable places to stop and rest, but we're not lost. The trail is steep and rocky. We're following James Hollis' map, 'Finding Meaning in the Second Half of Life', and our guide has travelled this way before. And, we have one another. We've struggled to get to the 3rd trail marker and are now moving toward the 4th. All our survival capacities are being challenged, but progress is being made. Join us for the challenge of your life. We shelter ourselves in the Chapter Room on Sunday mornings from 8:45 - 9:45. There are resource papers for managing difficult parts of the trail.

**Healing Team:** There will be no Team members scheduled through the four (4) Sundays in August or the first Sunday in Sept. We will return on Sunday, Sept. 10<sup>th</sup>.

### Save the Date

**An Immigrant Outreach Committee** has been formed at St. Luke's to explore how our church might best support immigrants in our community. Our next meeting is Monday, July 17 from 6:30-8 in the Oratory. If you have questions, contact Linda Carleton.

**The Holiday Fair Monthly Meeting** will be held on Tuesday, July 25th from 6-8pm in the upper hall. The table lay-out is complete and we are now getting the "Captains" assigned. There are a few tables in need of a Captain and we are looking to fill the positions asap. Please let us know if you are interested in helping or have a friend / family member available. We continue to accept donations and have asked specifically for Jewelry and Vintage Linens. A Drop off table will be set up each Sunday in the upper hall. Stop by and say hi! Dawn Brennan-Daly and Margo Hill, Fair Ladies

**Creation Care:** All are invited to join the creation care team at their monthly meeting. We'll gather on August 20 at 11:30am in the upper parish hall.

### **PRAYERS for the Week of July 16, 2017**

In The Anglican cycle of prayer, we pray for Ontario - (Ontario, Canada) The Rt Revd Michael Oulton. **In the Diocesan Cycle of Prayer**, we pray for the congregations of St. Mark's, Waterville; St. Peter's, Portland and for all the priests in the Diocese of Maine. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny. We offer prayers of healing and comfort **for Members of our Congregation:** Jane Kolkhorst, Francis Madeira, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Jean Wandel, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Ted Wright, Linda Poland, Gisele Rabata, Joe Walker, Ross Hugo-Vidal, Cynthia Widdows, Harry Sawyer. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Beth Sim (sister of Pat Fowler), Wilhelmina Young (friend of Sallie Smith), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Maddox Evans (friend of Rick Leighton), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Lela Williams (friend of Nick Penfield), Meredith MacLeod (niece of Anna Messmer), Paul Goddard (brother of Shari Shambaugh), Beth Morrison (friend of Chuck Sawyer and David Savage), Chris Trombley, (friend of Cynthia Morris) and Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Ellen Mitchell (sister of Cynthia Fitzgerald), Marco Petrovic (friend of George Cooper) , Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), David Freeman, Meg Reynolds-Gooch (friend of John and Georgia Bancroft). We especially give thanks for Rick Leighton, Laurence Leonard and William Smith, Bill Levandowski, Kate and Greg Lewis and their daughter Alethea, Jackie Libby, Frances Lindemann. We pray for Donald our President and Paul our Governor. **We commend** to your mercy all who have died, especially Carl Pabst, that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul

our Governor. We pray for our City Council members, Nick Mavadones, at large and Ethan Strimling, Mayor. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

### **Service Participants**

7:30am: Preacher & Celebrant: The Rev. Samuel Henderson

10:00am: Preacher: The Rev. Samuel Henderson, Celebrant: The Rev. Suzanne Roberts

5:15pm: Preacher & Celebrant: The Rev. Anne Fowler

Cathedral Musician: Albert Melton

Verger: John Hennessy

Eucharistic Minister: Sherry Britton

Crucifer: Erich Chase

Torches: Helen Bonnevie-Rothrock, William Connolly

Altar Guild: Marlene Cordes, MJ Northrop

Healing Team: Nancy Brain, Marby Payson

Ushers: Steve Sawyer, Rob Goshorn

Flower Guild: Ted Poland, Muffie Fernald