

St. Luke's Cathedral

The Episcopal Diocese of Maine

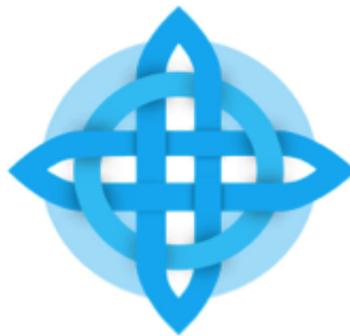
143 State Street

Portland, Maine 04101

(207) 772-5434

www.stlukesportland.org

office@stlukesportland.org



The Second Sunday after Pentecost

June 18, 2017

7:30 Holy Eucharist, Rite I

10:00 Holy Eucharist, Rite II

5:15 Holy Eucharist, Rite II

Our mission: As a “believe out loud congregation,” St. Luke’s welcomes all people to share in the Episcopal Church’s mission to restore all people to unity with God and each other in Jesus Christ. As a cathedral, St. Luke’s is the seat of the bishop and the chief mission church of the Diocese and people of Maine. With its first service held on Christmas Day in 1868, St. Luke’s continues almost 150 years of reaching out to the city and people of Portland. The Cathedral Church of St. Luke is proud to be part of the 2.5 million member Episcopal Church USA and the 75 million member world-wide Anglican Communion.

Welcome to St. Luke's Cathedral! We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to radical welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed. Whoever you are and wherever you may be in your journey through life, we welcome you! During the school year, our Adult Education programs are at 9:00, Sunday School for K-5 begins at 9:45 with children returning at the peace, and Middle and High School groups meet at 11:30. *Child care is available for children four years old and under from 9:30-11:30 all year long.* We thank you for coming today and hope you will make the Cathedral your spiritual home. If you are new, please take a moment to sign our guest book and enjoy the material on our welcome table.

About our worship: Our bulletin includes all the words of the service except the hymns, which are found in the blue Hymnal. (Hymns with an "S" designation are found in the front section.) **The congregation's part is in bold.** We stand to sing, sit to listen, and kneel or stand to pray. For comfort our kneelers also serve as pew cushions. Worship begins with a prelude and concludes with a postlude. Please respect those who spend these times in quiet and prayer. *This entire program is available as a pdf on our website!* Please help us care for creation by using your tablet, phone, laptop or other device to follow the service! Bulletins will be put on the website on Fridays. The wifi password in the nave is Trinity3.

Organ Prelude

An Interlude

Harold Darke

Processional Hymn 51 *We the Lord's people, heart and voice uniting* Decatur Place

Opening Acclamation

BCP p. 355

Celebrant: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria S-280

Setting: Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you People: **And also with you.**
Celebrant: Let us pray.

Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson

Lector: Miryam Keller

Genesis 18: 1-15, (21: 1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

Reader: The word of the Lord.

People: **Thanks be to God.**

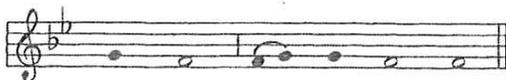
Psalm 116

Cantor: Ray Davis Murdoch Curry

Plainsong, Tone VIII.8



I will lift up the cup of sal - va - tion, and call up - on the Name of



the LORD, hal - le - lu - jah.

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Second Lesson

Lector: Rachel Keller

Romans 5: 1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given

to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 455 (vs. 1-2)

O love of God, how strong and true

Dunedin

Deacon: The Holy Gospel of our Lord according to Matthew.

People: **Glory to you, Lord Christ.**

The Gospel

Matthew 9: 35-10: 8 (9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father

speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Deacon: This is the gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn 455 (vs.3-4)

O love of God, how strong and true

Dunedin

Sermon

The Rev. Samuel Henderson

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

Lector: Parker Roberts

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy People: **Hear our prayer**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy People: **Hear our prayer**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy People: **Hear our prayer**

Bless all whose lives are closely linked with ours. Please add your own prayers and thanksgivings. (pause) Grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy People: **Hear our prayer**

Comfort and heal all those who suffer in mind, body, or spirit. We remember those on our prayer list. Please add your own prayers. (pause) Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord in your mercy People: **Hear our prayer**

We commend to your mercy all who have died, especially Sarah Sears (mother of Liz Parsons) and St. Luke's parishioner David LaGraffe, that your will for them may be fulfilled, that they may have a place in your eternal kingdom. Please add your own prayers.

We pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy People: **Hear our prayer**

We pray for all the people of this Cathedral family and we especially give thanks for James Kane, David and Rachel Keller and their children Miryam and Rowan, Gail and Greg Kesich and their children Lydia-Rose and Zora, Michael and Caroline Knowland, The Rev. Reinga Knox, Daniel Knudsen. We pray for Donald our President and Paul our Governor. We pray for our City Council members, Nicholas Mavadones, at large; Ethan Strimling, mayor; We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy. In the Anglican Cycle of Prayer, Pray for Northern Territory, The - (Queensland, Australia) The Rt Revd Greg Anderson . **In the Diocesan Cycle of Prayer**, we pray for the congregations of Trinity Chapel, Kennebunk Beach; St. Ann's Kennebunkport; for all students, faculty, administrators and staff as summer vacations begin. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny.

The Peace

Celebrant: May the peace of the Lord be always with you.

People: **And also with you.**

Parish Announcements

The Offering

Every quarter in the offering plate provides a meal for a child at the school of St. Simon and St. Jude in Duny, Haiti

Offertory Hymn 472

Donne secours

Hope of the world, thou Christ of great compassion

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.
Celebrant: Lift up your hearts.
Celebrant: Let us give thanks to the Lord
our God.

People: **And also with you.**
People: **We lift them to the Lord.**
People: **It is right to give him
thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Christ our Passover (spoken)

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward. After receiving communion, you may wish to go to All Saints Chapel (to the right of the high altar) for the Laying on of Hands, anointing with holy oil, and prayers of healing for yourself or someone else.

Hymn 321

My God, thy table now is spread

Rockingham

Hymn 516

*Come down, O Love divine
(as needed)*

Down Ampney

Post Communion Prayer

BCP p. 365

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us Strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn 541

Come, labor on

Ora Labora

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

Music Copyrights granted: One License A-713087. Sources: The Hymnal, The Book of Common Prayer, The Holy Bible (NRSV)

Today at St. Luke's

Welcome! There are greeters at the door who are available to answer any questions you might have about the Cathedral. Please join us in the upper parish hall after the service for coffee hour.

Lemonade Hour starts today! We'll gather under the Copper Beech Tree immediately following the 10 am service.

Twilight in the Chapel: Our special guest at our service this evening is pianist Emmett Harrity. Mr. Harrity is an active pianist in Southern Maine specializing in jazz. He spends his time performing, accompanying and teaching private lessons. He is the pianist for The Fogcutters big band and the piano trio Standard Issue, both based in Portland. Please join us at 5:15pm for this contemplative service.

Announcements

The Explorers are journeying inwards. We're reading chapters one and two of James Hollis' "Finding Meaning in the Second Half of Life", Bantam Books, 2005, NYC. This search begins with developing a greater consciousness about who one truly is. For example, 'who are you devoid of job, education, family status, or accomplishments?' "What are your different personalities, and how do specific situations call forth these different behaviors?" 'How do you interpret your "dark nights of the soul"?, Are you, unhappily, living your parents' life, or do you have your own goals and objectives "What makes your life meaningful? How does one know when one's soul is speaking? We meet, journeying, on Sunday mornings at 8:45 in the Chapter Room. One need not walk alone.

Bring your bling!! June is the month when we begin to collect our treasures for the jewelry counter at the November 11th fall fair. We are starting from scratch this year, so your donations are especially important. Jewelry is one of our most successful sections of the fair, so all of your contributions are important. Please sort through your jewelry and bring your treasures to the church marked for the Fair. Our Crafters Grab Bag was very successful last year. This means that we welcome any broken jewelry or parts of jewelry. So don't hesitate to bring that one lost earring, the pearls without a clasp, or a pin without a back. Margo and Dawn will be in the upper hall after mass on Sundays to receive your jewelry. Or leave it in the office for safekeeping, marked for the Holiday Fair.

Save the Date

Holiday Fair Meeting: We are having our monthly Holiday Fair meeting on Tuesday, June 20th from 6-8 pm in the upper hall. Please join us during this important planning stage.

Portland Bach Festival: Last summer we brought world-class music to St. Lukes with the Portland Bach Festival and next week we will offer concerts here again! Join us on Tuesday, June 20 at 2:00 pm, Friday, June 23 at 7:30 pm and Saturday, June 24 at 7:30 pm. To purchase tickets and for more information, visit the Bach Festival website at <http://portlandbachfestival.org>.

Book Signing: Linda Carleton is launching her novel "Elmina's Fire" here at Saint Luke's on Thursday, June 22, from 6-7 pm in the Chapel. It is written as the spiritual memoir of a young women wrestling with the conflicting beliefs of the medieval Church and the gnostic Cathars, her complicity in the horror of the Albigensian Crusade, and her own demons. Linda will talk about the period and how she came to write her book, read a few excerpts, and sign books for anyone who would like to get one. There will be refreshments and medieval music.

PRAYERS for the Week of June 18, 2017

In the Anglican Cycle of Prayer, Pray for Northern Territory, The - (Queensland, Australia) The Rt Revd Greg Anderson . **In the Diocesan Cycle of Prayer**, we pray for the congregations of Trinity Chapel, Kennebunk Beach; St. Ann's Kennebunkport; for all students, faculty, administrators and staff as summer vacations begin. We pray for all in the Diocese of Haiti, especially those in the parishes of St. Simon and St. Jude in Duny. We offer prayers of healing and comfort **for Members of our Congregation:** Jane Kolkhorst, Francis Madeira, June Stevenson, Candy Giroux, Joseph Semmes, Joe Edgar, Susan Hough, Sam Parsons, Ken Tatro, Peter Mulvey, Jean Wandel, Harold Donatelli, Monica Ellis, Heather Robinson, Donald DeRice, Barbara Prime, Gretchen Lane, Nancy Bowker, Tim Lamar, Betsey Deleuse, Ted Wright, Linda Poland, Joyce Walsh, Anne Fowler, Barbara Ryland, Gisele Rabata, Joe Walker, Ross Hugo-Vidal. **For our Friends and Family** Katharine Doughty (daughter of Mary Doughty), Lydia, Annaelle Safha, Binta and Sabri, (family of Thierry Ndabahagame), Janet Brennan (mother of Michael Brennan), Amanda Su (friend of Thurl Headen), David Trafton (friend of Ray Davis Murdoch Curry), Sabin Streeter (friend of Linda Beane and Celia and Victor Wakefield), Gloria, Wilbur Easler (uncle of Anna Messmer), Nancy Blanchard (friend of Pat and Fred Fowler), Bob Creighton, (brother of Connie Bingham), Duane Fleming (step brother of Julie Hugo Vidal), Beth Sim (sister of Pat Fowler), Wilhelmina Young (friend

of Sallie Smith), Gordon Robinson (friend of Sallie Smith), Paul Schwotzer (friend of Ray Davis Murdoch Curry), Lisa Smith (daughter of Frank and Helen Smith), Maddox Evans (friend of Rick Leighton), Jerry Wechsler (friend of Celia, Victor and Olivia Wakefield), Lela Williams (friend of Nick Penfield), Meredith MacLeod (niece of Anna Messmer), Paul Goddard (brother of Shari Shambaugh), Beth Morrison (friend of Chuck Sawyer and David Savage), Chris Trombley, (friend of Cynthia Morris) and Jerel Chamberlain (son of Dottie Pride), Medjeen Claris (brother of Wisley Claris), Helen Hennessy (mother of John Hennessy), Tri Nguyen (friend of Nikki and Lester Evans), Satish Dhingra (friend of Connie and Peter Bingham), Jacqueline Nutes (friend of Nancy Mawhinney), Greg Bruns (cousin of Marlene Cordes), Ellen Mitchell (sister of Cynthia Fitzgerald), Marco Petrovic (friend of George Cooper) , Mary Manetti (mother of Ellen Manetti, mother-in-law of Michael Courts), Barbara Curry (sister-in-law of Ray Davis Murdoch Curry), Anna Urban Rothberg (daughter of Lee Urban), Pat Ballard, Holly MacEwan, Bruce Deuel (brother of Susie Juhl), Jerry Keller (father of David Keller), Jonathan Goodridge, Jean Scott (friend of Sallie Smith), Carl Pabst (friend of Nancy Mawhinney). we especially give thanks for James Kane, David and Rachel Keller and their children Miryam and Rowan, Gail and Greg Kesich and their children Lydia-Rose and Zora, Michael and Caroline Knowland, The Rev. Regina Knox, Daniel Knudsen. We pray for Donald our President and Paul our Governor. **We commend** to your mercy all who have died, especially especially Sarah Sears (mother of Liz Parsons) and St. Luke's parishioner David LaGraffe, that your will for them may be fulfilled. Please add your own prayers. **We pray for** Donald our President and Paul our Governor. We pray for our City Council members, Nicholas Mavadones, at large; Ethan Strimling, mayor. We pray for Michael our presiding Bishop, Stephen our Bishop, and for our Cathedral clergy.

Service Participants

Preacher: The Rev. Samuel Henderson

Celebrant: The Rev. Suzanne Roberts

Cathedral Musician: Albert Melton

Deacon: The Rev. Alice Goshorn, The Rev. Richard Rasner

Vergers: Lisle Blind

Eucharistic Minister: Linda Poland

Thurifer: David Fernald

Crucifer: Vivica Dunlap

Torches: Brianna Newton, Ryland Bissel

Altar Guild: Marlene Cordes, MJ Northrop, Bob Parker

Healing Team: Elaine Connolly, Judd Hume

Ushers: Bob Parshley, Martha Parshley, Deb Marcoux, John Watson

Flower Guild: Ted Poland, Muffie Fernald